## M05-69524

Klamath County, Oregon 11/21/2005 02:54:07 PM Pages 2 Fee: \$26.00

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND. WA 98033

Assessor's Parcel or Account Number: 3709-03300-00401-000

Abbreviated Legal Description:

LOT 2 OF TRACT 1310. PLUM VALLEY II

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to **THE OREGON HOUSING AND COMMUNITY** 

SERVICES DEPARTMENT, STATE OF OREGON as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated September 14, 2005, executed by JAMES R. CARLIN and M. JOYCE CARLIN, AS TENANTS BY THE ENTIRETY

Grantor, to AMERITITLE

. Trustee.

the following described property situated in County, State of Oregon

KLAMATH

Lot 2 of TRACT 1310, PLUM VALLEY II, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

recorded September 20, 2005 Auditor's File No. M05-64692 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , records of KLAMATH

, under

, also that certain promissory note described in and

raioa by dara bood or ridot.

SIGNED this

HW54013

LN#

11th

day of

October 0

2005

EAGLE

Ву

CYNTHIA H. CLARK

lts

SHIPPING MANAGER

AMERITITLE, has recorded this instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein

90°

, before me personally appeared

State of	WASHINGTON	)	SS.
County of	KING	)	55.

OCTOBER, 2005 On this 11 day of

CYNTHIA H. CLARK SHIPPING MANAGER of the corporation that to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first

above written.

MAUDE & GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

WASHINGTON

Notary Public for the state of

Residing in: leattle My commission expires: 6-16-06