mTC-1396-7181

M05-69525

Klamath County, Oregon 11/21/2005 02:54:29 PM Pages 3 Fee: \$31.00

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND, WA 98033

Assessor's Parcel or Account Number: 3909-036DD-01300-000

Abbreviated Legal Description:

SECTION 36, TOWNSHIP 39 SOUTH, RANGE 9 EAST

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to THE OREGON HOUSING AND COMMUNITY

as Assignee, all of the beneficial interest of the Assigner in and to the property described in that certain Deed of Trust dated September 14, 2005 , executed by JASON D. MILLER and HOLLY J. MILLER, AS HUSBAND AND WIFE.

Grantor, to AMERITITLE

. Trustee.

the following described property situated in County, State of Oregon

KLAMATH

See Exhibit "A" attached hereto and made a part hereof

September 16, 2005 recorded Auditor's File No. M05-64456 County, State of Oregon

, in Volume of Mortgages, at page , records of KLAMATH

, under

secured by said Deed of Trust.

, also that certain promissory note described in and

SIGNED this

LN#

27th

day of

September

2005

HW59013

EAGLE HOME MORTGAGE, INC

CÝNTHIA H. CLARK

lts

SHIPPING MANAGER

AMERITITLE mas recorded this instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

State of WASHINGTON ) SS. County of KING )

On this 27

day of SEPTEMBER, 2005

, before me personally appeared

CYNTHIA H. CLARK to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first

above written.

MAUDE & GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 18, 2006

Printed Name:

MAUDE J. GUNSU

Notary Public for the state of WASHINGTON

Residing in: Lattle My commission expires:

6-16-6

## EXHIBIT "A" LEGAL DESCRIPTION

A Tract of land situated in the S 1/2 SE 1/4 of Section 36, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West boundary of the Klamath Falls Merrill Highway, said point being North 0° 14' East a distance of 321.7 feet and North 89°57' West a distance of 30 feet from the Southeast corner of said Section 36; thence North 89° 57' West a distance of 380.5 feet; thence North 0° 14' East 288.2 feet; thence South 89° 53' East 380.5 feet to the West boundary of the Klamath Falls Merrill Highway; thence South 0° 14' West along the West boundary of said highway a distance of 288.2 feet, more or less, to the point of beginning.

Tax Account No: 3909-036DD-01300-000 Key No: 588144