M05-69754

Klamath County, Oregon 11/23/2005 02:33:29 PM Pages 2 Fee: \$26.00

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND. WA 98033

Assessor's Parcel or Account Number: 3909-013AB-06000-000

Abbreviated Legal Description:

LOT 4 EVERGREEN MEADOWS TRACT NO 1302

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and THE OREGON HOUSING AND COMMUNITY

SERVICES DEPARTMENT, STATE OF OREGON as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain August 22, 2005 , executed by DAN K. BEVIS and DONNA F. Deed of Trust dated BEVIS. AS HUSBAND AND WIFE.

Grantor, to AMERITITLE

. Trustee.

the following described property situated in County, State of Oregon

KLAMATH

Lot 4, EVERGREEN MEADOWS - TRACT 1302, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

August 26, 2005 recorded Auditor's File No. M05-62869 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , records of KLAMATH

, under

, also that certain promissory note described in and

SIGNED this

7th

day of

September

2005

LN#

HW57016

EAGLE HOME MORTGE

CYNTHIA H.

Its

SHIPPING MANAGER

AMERITITLE , nas recorded this instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein

, before me personally appeared

State of	WASHINGTON)
County of	KING)

SEPTEMBER, 2005 On this 7 day of CYNTHIA H. CLARK

SHIPPING MANAGER to me known to be the of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

SS.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first

above written.

COMMISSION EXPIRES JUNE 18. 2006

Notary Public for the state of

Residing in: