

WHEN RECORDED, MAIL TO:  
AMERICASH  
450 APOLLO, SUITE E  
BREA, CALIFORNIA 92821

**M05-70110**  
Klamath County, Oregon  
11/30/2005 02:03:11 PM  
Pages 1 Fee: \$21.00

Order No. 2658806  
Escrow No. 2658806  
Loan No. 0050519016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
all beneficial interest under that certain Deed of Trust dated JUNE 18, 2005 executed by  
JUNE M. WOODWICK  
to FIRST AMERICAN TITLE COMPANY on 7/13/05 in book M05  
and recorded as Instrument No. 53433, of Official Records in the County Recorder's office of KLAMATH  
OREGON describing land therein as: LOT 39, 40, AND 41,  
LAKEWOOD HEIGHTS, IN THE COUNTY KLAMATH, STATE OF OREGON.  
A.P.N. #: 423018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On JUNE 24, 2005 before me,  
SARAH GIANGRANDE, NOTARY PUBLIC  
personally appeared SUSETTE COLE,  
VICE PRESIDENT  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s), acted, executed the instrument.  
WITNESS my hand and official seal.

Signature SARAH GIANGRANDE

(This area for official notarial seal)

AMERICASH  
*Susette Cole*  
SUSETTE COLE, VICE PRESIDENT

