mTC-13910- 7829

M05-70637

Klamath County, Oregon 12/08/2005 10:24:28 AM Pages 2 Fee: \$26.00

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND, WA 98033

Assessor's Parcel or Account Number: 3809-029CD-01500-000

Abbreviated Legal Description:

THE SOUTH 78 FEET OF LOT 4 IN BLOCK 1 OF SHIVES ADDITION

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to **THE OREGON HOUSING AND COMMUNITY**

SERVICES DEPARTMENT, STATE OF OREGON as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated September 28, 2005, executed by LANA L. CRUMRINE, AS AN UNMARRIED WOMAN.

Grantor, to AMERITITLE

, Trustee,

the following described property situated in County, State of Oregon

KI AMATH

The South 78 feet of Lot 4 in Block 1 of SHIVES ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

recorded September 30, 2005 Auditor's File No. M05-65522 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , under , records of KLAMATH , also that certain promissory note described in and

SIGNED this

11th

day of

October

Ву

lts

2005

LN# HW59018

EAGLE HONE MORTGAGE, INC.

YMIHIA H. CLARK

SHIPPING MANAGER

State of	WASHINGTON)	SS.
County of	KING)	55.

OCTOBER, 2005 On this 11 day of CYNTHIA H. CLARK

SHIPPING MANAGER of the corporation that to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

> MAUDE & GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2008

, before me personally appeared

Notary Publication the state of

WASHINGTON

Residing in: Lattle My commission expires: 6 16 -06