50-480 PIP	= 19/21 PC RRÄNTY DEED (Individual or Corporate).	© 1990-1999 STEVENS NESS LAW PUBLISHING CO., PORTLAND, OR www.stevensness.com
EA	The state of the s	FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.
	1	
RET, INC		
	495C % P. Browning	M05-71150
	Petar's Name ar Chapman	Klamath County, Oregon
	uego Trail	12/15/2005 11:26:33 AM
Henderson	, NV 89074	Pages 2 Fee: \$26.00
	Grantee's Name and Address	
MT & MTS	Peter Address, Chapman	
1206 El F	uego Trail	
Henderson	, NV 89074	
MI & MIS	ovise, send all tax statements to (Name, Address, Zip): Peter C. Chapman	
	uego Trail , Nv 89074	•
ATE- 681	8	WARRANTY DEED
KNOW	V ALL BY THESE PRESENTS that	
RET,	INC. A NEVADA CORPORATIO	N,
hereinafter cal	lled grantor, for the consideration hereinant	ter stated, to grantor paid by
hereinafter cal	lled grantee, does hereby grant, bargain, se	ell and convey unto the grantee and grantee's heirs, successors and assigns,
that certain re	al property, with the tenements, hereditar	nents and appurtenances thereunto belonging or in any way appertaining,
situated in	KLAMATHCounty, S	tate of Oregon, described as follows, to-wit:
1		
LOT 15,	BLOCK 51, KLAMATH FORES	ST ESTATES, 1ST ADDITION
שר אאאייני	COUNTY, OREGON	
KUAMAIN	COUNTY ORDGON	
	(NT, CONTINUE DESCRIPTION ON REVERSE SIDE)
To Ha	ve and to Hold the same unto grantee and	grantee's heirs, successors and assigns forever. ee and grantee's heirs, successors and assigns, that grantor is lawfully seized
in fee simple	of the above granted premises, free from	n all encumbrances except (if no exceptions, so state):
		and that
grantor will w	versant and forever defend the premises an	d every part and parcel thereof against the lawful claims and demands of all
	nsoever, except those claiming under the a	
The tr	ue and actual consideration paid for this tra	ansfer, stated in terms of dollars, is \$15000_00 ** ******************************
x returberes	rate version control de la constant	setesikaikoektar enagerkolonkusektorreisa aljukus keelmeen astis enthus astu
xxxixbxxxxii	eration between the context so rec	ineserviode skutche to the Strong best of the singular includes the plural, and all grammatical changes shall be
	this deed shall apply equally to corporation	
In wit	ness whereof the grantor has executed this	s instrument on / if grantor
is a corporation	on, it has caused its name to be signed and	its seal, if any, affixed by an officer or other person duly authorized to do so
by order of it	s board of directors.	Le With
THIS INSTRUME	NT WILL NOT ALLOW USE OF THE PROPERTY DES NT IN VIOLATION OF APPLICABLE LAND USE LAWS A	CRIBED IN William V. Tropp, President
ATIONS BEFOR	RE SIGNING OR ACCEPTING THIS INSTRUMENT, TH TITLE TO THE PROPERTY SHOULD CHECK WITH TH	E PERSON
PRIATE CITY OR	COUNTY PLANNING DEPARTMENT TO VERIFY APPRO	OVED USES
AND TO DETERM PRACTICES AS D	IINE ANY LIMITS ON LAWSUITS AGAINST FARMING C DEFINED IN ORS 30.930.	PH FUREST
	California	
	STATE OF This instrument was	acknowledged before me on 12-8-05
	by this instrument was a	V. YOOD
	This instrument was	acknowledged before me on 12-8-05,
	by William	V. Tropp
	as	,
	of	Daniandin of chil
La Campana	This document is being recorded a	as an (W8)KU WWW . OWY
	accomodation only. No inform contained herein has been verifie	
A	Aspen Title & Escrow, Inc.	My commission expires 6-3-09

ALL-PURPOSE ACKNOWLEDGMENT

State of California	ss.
On	Cassandra L. Long V. Tropp
CASSANDRA L. LONG COMM. # 1576249 NOTARY PUBLIC CONTRY Clonge Country My Comm. Expires June 3, 2009	proved to me on the basis of satisfactor evidence to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he the/they execute the same in his/ber/their authorize capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
The information below is not required by law. However edgment to an unauthorized document.	NFORMATION The could prevent fraudulent attachment of this acknown the could prevent from the could preven
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
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PARTNER(S) ATTORNEY-IN FACT	NUMBER OF PAGES
PARTNER(S)	
☐ PARTNER(S) ☐ ATTORNEY-IN FACT ☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR	NUMBER OF PAGES
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