WTC-13910 - 7757
THIS SPACE RESERVED FOR RECORDER'S USE

JoAnne Carson & Steven M. Carson 13967 Hill Rd Klamath Falls, OR 97603 Grantor's Name and Address Steve and JoAnne Caron Trust 13967 Hill Rd Klamath Falls, OR 97603 Grantee's Name and Address After recording return to: JOANNE CARSON 13967 Hill Rd Klamath Falls, OR 97603 Until a change is requested all tax statements shall be sent to The following address: JOANNE CARSON 13967 Hill Rd Klamath Falls, OR 97603

Escrow No. MT70337-TM

M05-71186

Klamath County, Oregon 12/15/2005 02:58:49 PM Pages 2 Fee: \$26.00

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That JOANNE CARSON and STEVEN M. CARSON, as tenants by the entirety, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto, STEVEN M. CARSON AND JOANNE CARSON, AS TRUSTEES OF THE STEVE AND JOANNE CARSON TRUST, UDA JANUARY 7, 2005 hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is VESTING CHANGE.

However, the actual consideration consists of or includes other property or value given or promised which is the whole / part of the consideration.

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15 day of erclubli if a corporate grantor, it has caused its name to be signed and its seal if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

leven M.

STEVEN M. CARSON

State of

AMERITITLE , has recorded this Instrument by request as an accomodation only, and has not examined it for regularity and suffici or as to its effect upon the title to any real property

that may be described therein.

This instrument was acknowledged before me on

2005 by JOANNE CARSON AND STVEN M. CARSON

My commission expires

otary, Public)





EXHIBIT "A" LEGAL DESCRIPTION

That portion of the NE 1/4 SE 1/4 SE 1/4 of Section 9, Township 39 South, Range 9 East, Willamette Meridian, Klamath County, Oregon, described as follows to wit:

Beginning at a point 132.0 feet South and 100.0 feet West of the Northeast corner of said NE 1/4 SE 1/4 SE 1/4, as measured at right angles to the North and East lines of said NE 1/4 SE 1/4 SE 1/4; thence West parallel with the North line of said NE 1/4 SE 1/4 SE 1/4, 450 feet, more or less, to the intersection with a line drawn parallel with and distant 100.0 feet Northeasterly, as measured at right angles from The Burlington Northern and Santa Fe Railway Company's Northeasterly Ladder Track centerline, as now located and constructed; thence Southeasterly along the last described parallel line 320.0 feet; thence Southeasterly to the intersection with a line drawn parallel with and distant 100.0 feet Westerly, as measured at right angles from the East line of said NE 1/4 SE 1/4 SE 1/4, distant 410.0 feet South, as measured along said parallel line from the Point of Beginning; thence north along said parallel line 410.0 feet to the Point of Beginning.

EXCEPT any portion there of in Washburn Way; AND EXCEPT the A-3-9 USBR Lateral.

Tax Account No:

3909-009D0-00103-000

Key No:

886131