## M05-71213

Klamath County, Oregon 12/15/2005 03:48:19 PM

Pages 3 Fee: \$31.00



After recording return to: Mark London P.O. Box 1524 Chiloquin, Or. 97624

Until a change is requested all tax statements shall be sent to the following address:

Mark London
P.O. Box 1524

Chiloquin, Or. 97624

File No.: 7021-698504 (BS) Date: December 08, 2005

THIS SPACE RESERVED FOR RECORDER'S USI	THIS	<b>SPACE</b>	<b>RESERVED</b>	<b>FOR</b>	RECORDER'S	USE
--	------	--------------	-----------------	------------	------------	-----

## STATUTORY BARGAIN AND SALE DEED

Mark London as to an undivided 1/2 intrest and Thomas R. Callahan and Machelle M. Callahan as to an undivided 1/2 intrest as Tenants in common, Grantor, conveys to Mark London, Grantee, the following described real property:

Lots 23 and 24 in Block 8 South Chiloquin, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is **\$To correct vesting only.** (Here comply with requirements of ORS 93.030)

Dated this 8th day of December , 2005.

Mark Londón

**GRANTOR:** 

Page 1 of 2

APN: 221487

Bargain and Sale Deed - continued

File No.: 7021-698504 (BS)

Date: 12/08/2005

Thomas R. Caflahan

STATE OF Oregon

)ss.

County of Klamath

This instrument was acknowledged before me on this day of December, 2005

by Mark London.

OFFICIAL SEAL
BEVERLY SWAFFORD
NOTARY PUBLIC-OREGON
COMMISSION NO. 380952
MY COMMISSION EXPIRES MAY 19, 2008

MY commission expires: May 19, 2008

APN: 221487

Bargain and Sale Deed - continued

File No.: 7021-698504 (BS) Date: 12/08/2005

Thomas R. Callahan
STATE OF Alifornia

Michelle M. Callahan

County of

)ss.

This instrument was acknowledged before me on this  $\angle$  by **Thomas R. Callahan and Michelle M. Callahan**.

Notary Public for

My commission expires: 10-28-07