

M05-71790

Klamath County, Oregon

12/27/2005 11:18:09 AM

Pages 1 Fee: \$21.00

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
CMMC#: 0003265017
PHH#: 33528498
EFFECTIVE DATE: 12/15/2005

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI 53719, (ASSIGNOR),

by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 04/03/2003, and executed by:

DAN W DUNCAN AND CONNIE J DUNCAN

to **FOREST PRODUCT FEDERAL CREDIT UNION**

and recorded in Book M03 page 22167 as Instr# in the office of the Recorder of KLAMATH County, Oregon.

dated: 11/28/2005

CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION

BY: _____

**LESLIE HAFNER
VICE PRESIDENT**

STATE OF FLORIDA

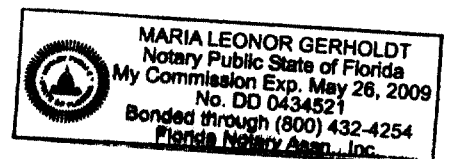
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **LESLIE HAFNER** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 28TH DAY OF NOVEMBER IN THE YEAR 2005

MARIA LEONOR GERHOLDT

Notary Public

My commission expires: 05/26/2009



Prepared by:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CUNAS 4896987

CJ705136