

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
CMMC#: 0002582542
PHH#: 33202938
EFFECTIVE DATE: 12/15/2005

M05-72004

Klamath County, Oregon
12/29/2005 09:59:03 AM
Pages 1 Fee: \$21.00

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100 , MADISON, WI 53719, (ASSIGNOR),

by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 03/13/2002 , and executed by:

ANDREW P BRAKORA AND ANN L BRAKORA

to **HIGHLAND COMMUNITY FEDERAL CREDIT UNION**

and recorded in Book M02 page 15682 as Instr# in the office of the Recorder of KLAMATH County, Oregon.

dated: 11/22/2005

CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION

BY:

LESLIE HAFNER
VICE PRESIDENT

STATE OF FLORIDA

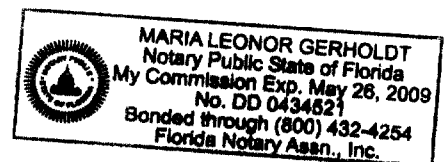
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **LESLIE HAFNER** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 22ND DAY OF NOVEMBER IN THE YEAR 2005**

MARIA LEONOR GERHOLDT

Notary Public

My commission expires: 05/26/2009



Prepared by:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CUNAS 4871774

CJ700042