

**M05-72006**

Klamath County, Oregon

12/29/2005 09:59:34 AM

Pages 1 Fee: \$21.00

**When Recorded Return To:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**  
**CMMC#: 0002594637**  
**PHH#: 33206384**  
**EFFECTIVE DATE: 12/15/2005**

**CORPORATE ASSIGNMENT OF DEED OF TRUST** ✓

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned,  
**CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100 , MADISON, WI 53719, (ASSIGNOR),**

by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

**PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Deed of Trust dated 03/20/2002 , and executed by:

**BRUCE HOLLINGSWORTH AND BARBARA HOLLINGSWORTH**

to **HIGHLAND COMMUNITY FEDERAL CREDIT UNION**

and recorded in Book M02 page 17412 ✓ as Instr# in the office of the Recorder of KLAMATH County, Oregon.

**dated: 11/22/2005**

**CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION**

**BY:** \_\_\_\_\_

**LESLIE HAFNER**  
**VICE PRESIDENT**

STATE OF FLORIDA

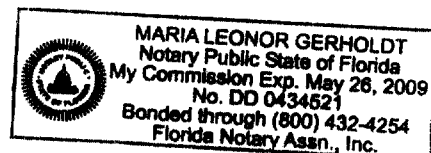
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **LESLIE HAFNER** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 22ND DAY OF NOVEMBER IN THE YEAR 2005**

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**

Notary Public

My commission expires: 05/26/2009



**Prepared by:**

**J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**



CUNAS 4871438

CJ700042