RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 1402-11413-KG

AND WHEN RECORDED MAIL TO

WENDY E. STUART AND STEPHEN D. STUART

419 N. 10TH ST. KLAMATH OR 97601

1St 729740

M05-72140

Klamath County, Oregon 12/30/2005 02:59:59 PM Pages 2 Fee: \$26,00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **GREGORY H. HOFFMAN AND MARGIE M. HOFFMAN, as tenants by the entirety**

Hereby GRANT(S) to WENDY E. STUART AND STEPHEN D. STUART HUSBAND AND WIFE, AS joint tenants

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF OREGON, COUNTY OF KLAMATH COUNTY, AND IS DESCRIBED AS FOLLOWS:

THE NORTH 70 FEET OF LOT 8 IN BLOCK 215 OF MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Dated: December 21, 2005

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

Page 1 of 2 - 12/21/2005

O:\Grandeed.doc (4/2002)

STATE OF CALIFORNIA **COUNTY OF** before me. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument an acknowledged to me that he/she/the/ executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal E. J. BOND Comm. # 1356128 NOTARY PUBLIC - CALIFORNIA Signature: Shasta County Comm. Expires May 16, 2006 MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE SAME AS ABOVE

Street Address

Page 2 of 2 - 12/21/2005

Name

SIGNATURE PAGE FOR GRANT DEED

City & State