Recording Requested by Countrywide Bank, N.A.

AND WHEN RECORDED MAIL TO:

Countrywide Bank, N.A. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063

Attn: EMILY JOAN SANKO CLD Deficiency Department DOC. ID#: 000658959742005N M06-00120

Klamath County, Oregon 01/04/2006 09:07:24 AM Pages 4 Fee: \$36.00

Space Above for Recorder's Use

# LOAN MODIFICATION AGREEMENT TO THE TRUST DEED (LINE OF CREDIT TRUST DEED)

MIN#: 100133700002620402
This Loan Modification Agreement (the "Agreement"), made this 12th day of July, 2005 between
GEORGE H SEVERSON, AND TERESA A SEVERSON, (the "Borrowers") and Countrywide Bank,
N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and
supplements that certain TRUST DEED (LINE OF CREDIT TRUST DEED) dated September 14,
2004 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of
record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint,
Michigan 48501-2026) and recorded on September 23, 2004 as Book Number M04, Page Number
63994 in the Official Records of the KLAMATH County, State of OREGON (the "Security Instrument"),
and covering the real property specifically described as follows:

This property is more commonly known as:

1611 KIMBERLY DRIVE KLAMATH FALLS, OR 97603

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

## • TO COMPLETE THE NOTARY SECTION OF THE TRUST DEED ON PAGE 5

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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### Countrywide Bank, a Division of Treasury Bank, N.A.

By: Alan Sjolander

lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

By: Alan Sjolander

lts: Assistant Vice President

**GEORGE H SEVERSON** 

Terris N. Severs

**TERESA A SEVERSON** 

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

STATE OF OLESO	)
COUNTY OF Llaman	) SS. )
	2005, BEFORE ME,
On this Zo Day of 2005, BEFORE ME,  (Notary Public)	
personally appeared, <b>GEORGE H SEVERSON</b> , <b>AND TERESA A SEVERSON</b> , personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS MY HAND AND OFFICIAL SEAL	
MY COMMISSION NO. A365203	nission Expires: 1-30-07
(SEAL)	
STATE OF CALIFORNIA ) SS. COUNTY OF VENTURA )	
On this day of _August 2005, before me, Charmaine F. Gobo, Notary Public, personally appeared Alan Sjolander , Assistant Vice President for Countrywide Bank, a Division of Treasury Bank, N.A., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.	
WITNESS MY HAND AND OFFICIAL SEAL.	
CHARMAINE F. GOBO Constains # 1362995 Notary Public - California  Ventura County Comm. Expires Jun 29, 2006	Notary Public  Commission Expires: $Q/\partial q/\partial Q$

(SEAL)

June 29, 2006

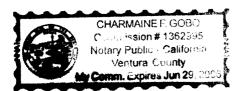
#### STATE OF CALIFORNIA

#### COUNTY OF VENTURA

) ) SS.

On this day of d

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public

**Commission Expires** 

(SEAL)

June 29, 2006