Recording Requested by Countrywide Home Loans,Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans,Inc. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063 Attn: **REBECCA DEAL** CLD Deficiency Department

DOC. ID#: **000669859762005N**

M06-00121

Klamath County, Oregon 01/04/2006 09:07:35 AM Pages 6 Fee: \$46.00

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE TRUST DEED (LINE OF CREDIT TRUST DEED)

MIN#: 100015700038453276
This Loan Modification Agreement (the "Agreement"), made this 11th day of March, 2005 between
MARY JO GALLAGHER, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender") and
Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain
TRUST DEED (LINE OF CREDIT TRUST DEED) dated August 11, 2004 and granted or assigned to
Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for
Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and
recorded on September 02, 2004 as Book Number M04, Page Number 58907 in the Official Records of
the KLAMATH County, State of OREGON (the "Security Instrument"), and covering the real property
specifically described as follows:

This property is more commonly known as:

850 RIVERSIDE DR KLAMATH FALLS, OR 97601

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- TO COMPLETE THE NOTARY SECTION OF THE DEED OF TRUST ON PAGE 5
- TO ADD THE LEGAL DESCRIPTION

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

Countrywide Home Loans, Inc.

By: Tracy Sonreiner

lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

By: Tracy Schreiner

lts: Assistant Vice President

MARY JO GALLAGHER

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

By: Tracy Schreiner lts: Assistant Vice President

Mortgage Electronic Registration Systems, Inc.

By: Tracy Schreiner lts: Assistant Vice President

MARY JO GAI AGHER

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

STATE OF	And the mild that the state of the mind of the state of t)
COUNTY OF) SS.)
On this	Day of	2005, BEFORE ME,
(No	tary Public)	
of satisfactory eviden and acknowledged to	nce to be the person(s) we me that he/she/they excipinature(s) on the instru	THER, personally known to me OR proved to me on the bas whose name(s) is/are subscribed to the foregoing instrument, ecuted the same in his/her/their authorized capacity(ies), and ament the person(s), or the entity upon behalf of which the
WITNESS MY HAN	D AND OFFICIAL SE	AL
		Notary Public
1		Notary I done
(SEA	L)	Commission Expires:
STATE OF CALIFO	,	
COUNTY OF VENT	URA)	
	,	Ahren Metary Public personally appeared
Tracy Schreiner, A to be the person who executed the same in	ssistant Vice Presiden se name is signed to the his her anthorized capa	re me, Debra A. Kiss, Notary Public, personally appeared t for Countrywide Home Loans, Inc., personally known to rewithin instrument and acknowledged to me that he she city, and that by his/he signature on the instrument the erson acted, executed the instrument.
WITNESS MY HAN	D AND OFFICIAL SE	AL.
	RORY ALEXANDER MCALLS Commission # 1620166 Notary Public - Californi Ventura County	
	My Comm. Explies Nov 8, 2	Commission Expires: No 8 700 4
	(SEAL)	March 01, 2006

STATE OF Washington)			
COUNTY OF <u>Benton</u>) SS.)			
On this 2nd	Day of	December	2005 , BEFORE ME,			
Joan C. Wagner (Notary Public)			•			
of satisfactory evidence to be the and acknowledged to me that he/	s person(s) she/they exon the inst	whose name(s) i	ally known to me OR proved to me on the basis is/are subscribed to the foregoing instrument, e in his/her/their authorized capacity(ies), and on(s), or the entity upon behalf of which the			
WITNESS MY HAND AND OFFICIAL SEAL						
JOAN C. WAGNER NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES MARCH 9, 2009		J	on Expires: 3-9-2009			
STATE OF CALIFORNIA COUNTY OF VENTURA)) S)	9S.				
On this day of 2005, before me, Debra A. Kiss, Notary Public, personally appeared Tracy Schreiner, Assistant Vice President for, personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.						
WITNESS MY HAND AND OFFICIAL SEAL.						
		Nota	ary Public			
		Com	nmission Expires:			
(SEAL)			rch 01, 2006			

STATE OF CALIFORNIA

COUNTY OF VENTURA

Run Ahrah Minhel ss.

On this 16 day of 2005, before me, Debra A. Kiss, Notary Public, personally appeared Tracy Schreiner, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he she elecuted the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

RORY ALEXANDER MCALLISTER
Commission # 1620168
Notary Public - California
Ventura County
My Comm. Expires Nov 8, 2009

(SEAL)

Notary Public

Commission Expires:

March 01, 2006-

Nov. 8, 2009