M06-00167

Klamath County, Oregon 01/04/2006 11:28:38 AM Pages 2 Fee: \$26.00

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND, WA 98033

14 687595

Assessor's Parcel or Account Number: 3809-29AD-9000

Abbreviated Legal Description:

LOTS 7 & 8 IN BLOCK 19 OF HOT SPRINGS ADDITION

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and nafer to **THE OREGON HOUSING AND COMMUNITY** transfer to SERVICES DEPARTMENT, STATE OF OREGON

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated November 1, 2005 , executed by ZACHARY T. VAUGHAN and KRISTEN L. SMITH. AS HUSBAND AND WIFE.

Grantor, to FIRST AMERICAN TITLE COMPANY

, Trustee.

the following described property situated in County, State of Oregon *** SEE ATTACHED LEGAL DESCRIPTION *** KLAMATH

recorded November 3, 2005 Auditor's File No. M05-68257 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , records of KLAMATH

. under

, also that certain promissory note described in and

SIGNED this

6th

day of

December

Its

2005

EAGLE HOME MOBTIGAGE, INC

HW5X017 LN#

CYNTHIA H.

SHIPPING MANAGER

All that portion of Lots 7 and 8 in Block 19 of Hot Springs Addition to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, which lies Northerly of a line drawn parallel to and distant 75 feet Northerly from the Southerly line of said Block 19, being the Northerly 65 feet of Lots 7 and 8 in Block 19 EXCEPTING the Northerly 18 inches of the Northwesterly 65 feet of said Lot 8.

State of WASHINGTON) SS. County of KING)

On this 6 day of DECEMBER, 2005

, before me personally appeared

CYNTHIA H. CLARK shipping manager of the corporation that to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first

above written.

MAUDE J. GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

Printed Name: MAUDEU. GUNS

Notary Public for the state of WASHINGTON

Residing in Cattle

My commission expires: 6-16-06