M06-00369 Klamath County, Oregon 01/09/2006 08:21:16 AM **UCC FINANCING STATEMENT AMENDMENT** Pages 1 Fee: \$26.00 FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] (800) 775-8015 CONSUMER LOAN SERVICING B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST MUTUAL BANK PO BOX 1647 WA **BELLEVUE** 98009-1647 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is 1a INITIAL FINANCING STATEMENT FILE # to be filed (for record) (or recorded) in the V M04 P 77775 REAL ESTATE RECORDS 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(a) of the Security authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME **JANSSEN MARLYS** 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME SUFFIX 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME COUNTRY STATE POSTAL CODE 7c. MAILING ADDRESS ADD'L INFO RE 76. TYPE OF ORGANIZATION ORGANIZATION 7g. ORGANIZATIONAL ID #, if any 7f, JURISDICTION OF ORGANIZATION 7d. TAX ID #: SSN OR EIN NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. LEGAL: THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER, AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER, LL IN SECTION 19, TOWNSHIP 38 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN. SUBJECT TO RIGHTS OF WAY AND EASEMENT OF RECORD AND THOSE APPARENT ON THE LAND.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

FIRST MUTUAL BANK

FIRST MUTUAL BANK

FIRST MARE

10. OPTIONAL FILER REFERENCE DATA

DEBITOR: 51-113640 JANSSEN, MARLYS & CORNELIUS

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)WASHINGTON FILLABLE (REV. 09/13/2001)

