## MTC- 12153MS

## M06-00476

Klamath County, Oregon 01/10/2006 10:12:09 AM Pages 2 Fee: \$26.00

Return To: EAGLE HOME MORTGAGE. INC. 10510 NE NORTHUP WAY #300 KIRKLAND. WA 98033

Assessor's Parcel or Account Number: 4112-016DA-05100-000

Abbreviated Legal Description:

W1/2 OF LOT 2 AND ALL OF LOT 3. BLOCK 55 CITY OF MALIN

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and asfer to THE OREGON HOUSING AND COMMUNITY transfer to SERVICES DEPARTMENT, STATE OF OREGON

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated December 2, 2005 , executed by JUAN A. ALTAMIRANO and EVA ALTAMIRANO, AS HUSBAND AND WIFE.

Grantor, to AMERITITLE

, Trustee.

the following described property situated in County, State of Oregon

KLAMATH

The W1/2 of Lot 2 and all of Lot 3, Block 55 of CITY OF MALIN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

December 7, 2005 Auditor's File No. MO5-70554 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , records of KLAMATH

, under

, also that certain promissory note described in and

SIGNED this

12th

day of

December

Its

2005

EAGLE HOME MORTGAGE, INC.

HW5Y029 LN#

YNTHIA H. CLARK

SHIPPING MANAGER

State of	WASHINGTON	)
County of	KING	)

On this 12 day of DECEMBER, 2005 CYNTHIA H. CLARK

, before me personally appeared

to me known to be the SHIPPING MANAGER of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

SS.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

MAUDE & GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

Printed Name:

Notary Public for the state of

WASHINGTON

Residing in: Cattle My commission expires: 6-66