| or Corporate). | © 1990-1999 STEVENS-NESS | S LAW PUBLISHING CO., PORTLAND, OR | www.stevensner |
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| 1 | | | |

| PACIFIC SERVICE CORPORATION |
|------------------------------|
| HC71, Box 495C % P. Browning |
| Hanover, NM-88041 |
| Mr & Mrs Russell J. Lawson |
| P O Box 316 |
| Copperopolis, CA 95228 |

M06-00547 Klamath County, Oregon 01/10/2006 03:39:48 PM

Pages 2 Fee: \$26.00

Grantee's Name and Address

Maria & continuation of the continuation of th P-O-Box-316----

Copperopolis, CA-95228

MIntil countries thereise send of the statements in (Name Address, Zip):

P-O-Box-316----

Copperopolis, Ca 95228

| KNOW | ALL BY THE | ESE PRESENTS that | | | |
|---------|------------|-------------------|---|--------|-------------|
| PACIFIC | SERVICE | CORPORATION | A | NEVADA | CORPORATION |

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by

Russell J. Lawson & Laura R. Lawson, As Husband And Wife

hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns,

LOT 09, BLOCK 36, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66, PLAT 2

KLAMATH COUNTY, OREGON

| To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): | | | | |
|--|--|--|--|--|
| grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9000.00 . ***************************** | | | | |
| In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals. In witness whereof, the grantor has executed this instrument on; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officeror other person duly authorized to do so by order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. | | | | |
| STATE OF County of Crans State Of County Of County Public for Orange Of County Of Cou | | | | |

My commission expires 6-3-09

ALL-PURPOSE ACKNOWLEDGMENT

| ~~~~~ | >>>>>>>>> |
|--|---|
| State of California |] |
| Que a la C.O | SS. |
| County of (17)(1) | Occaradia I I am |
| On $1/4/00$ before me, | (SCHOLARS) |
| personally appeared | n V. Tropp |
| personary appeared | SIGNAR(S) |
| CASSANDRA L. LONG Comm. # 1576249 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires June 3, 2009 | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is fare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. |
| OPTIONAL II | |
| The information below is not required by law. However edgment to an unauthorized document. | , it could prevent transment attachment of this acknowl |
| CAPACITY CLAIMED BY SIGNER (PRINCIPAL) | DESCRIPTION OF ATTACHED DOCUMENT |
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| CORPORATE OFFICER | |
| HILE(S) | TITLE OR TYPE OF DOCUMENT |
| PARTNER(S) | |
| TARTORNEY IN-FACT | NUMBER OF PAGES |
| TRUSTEE(S) | |
| GUARDIAN/CONSERVATOR | DATE OF DOCUMENT |
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