

OREGON

COUNTY OF: **KLAMATH**
POOL NO.:
LOAN NO.: **4000415623**

M06-01616

Klamath County, Oregon
01/27/2006 08:44:50 AM
Pages 2 Fee: \$26.00

RECORDING REQUESTED BY AND
AFTER RECORDING RETURN TO:

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
who is the beneficiary or his successor in interest under that certain trust deed dated:
JULY 15, 2005, executed and delivered by: JOSHUA D HAMBLIN, A SINGLE PERSON
AND ASHLEY A MIDDLETON, A SINGLE PERSON
grantor, to ASPEN TITLE & ESCROW

trustee, in which FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

is the beneficiary, recorded on JULY 29, 2005, in book M05 on page
59168 or as Instrument No. _____ Reel/File number _____
_____, Microfilm number _____ of the Mortgage Records of
KLAMATH County, Oregon, and conveying real property in said county described
as follows:

hereby grants, assigns, transfers and sets over to FIRST FRANKLIN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

_____ his executors, administrators and assigns, hereinafter
called assignee, all his beneficial interest in and under said trust deed, together with
the notes, moneys and obligations therein described or referred to, with the interest thereon,
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=FF8010105AI.S.145893

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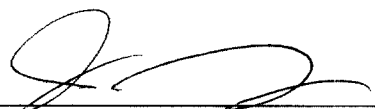
Loan No. 4000415623

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JANUARY 5, 2006, But effective _____.

By 
JOAN COOK
SECRETARY

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

By 
M. L. MARCUM
VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

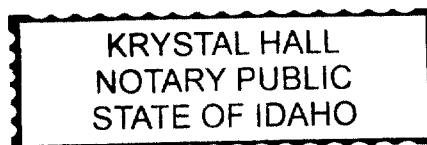
On JANUARY 5, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared M. L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT

_____, and JOAN COOK known to me to be the person who executed the within instrument as the SECRETARY

_____ the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC
(NMRI. OR. 2)



P=S.002.04539.45
C=S.187.0053

J=FF8010105AI.S.145893