OREGON

COUNTY OF: KLAMATH

POOL NO.:

LOAN NO.:4000415624

M06-01617 Klamath County, Oregon 01/27/2006 08:53:49 AM

Pages 2 Fee: \$26.00

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING IDAHO FALLS, ID 83402

Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST
FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA ,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
who is the beneficiary or his successor in interest under that certain trust deed dated:
JULY 15, 2005 , executed and delivered by: JOSHUA D HAMBLIN, A SINGLE PERSON
AND ASHLEY A MIDDLETON, A SINGLE PERSON
grantor, to ASPEN TITLE & ESCROW
trustee, in which FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
is the beneficiary, recorded on JULY 29, 2005 , in book M05 on page
59181 or as Instrument No. Reel/File number
, Microfilm number of the Mortgage Records of KLAMATH County, Oregon, and conveying real property in said county described
as follows:
as Island.
hereby grants, assigns, transfers and sets over to FIRST FRANKLIN FINANCIAL
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
his executors, administrators and assigns, hereinafter
called assignee, all his beneficial interest in and under said trust deed, together with
the notes, moneys and obligations therein described or referred to, with the interest th-
ereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.
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The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JANUARY 5, 2006, But effective

FIRST FRANKL	IN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
Ву	By M
JOAN COOK	M. L. MARCUM
SECRETARY	VICE PRESIDENT
STATE OF IDAHO) SS	
COUNTY OF BONNEVILLE	
On JANUARY 5, 2006 , before me, the unders	signed, a Notary Public in and for said County
and State, personally appeared M. L. MARCUM	known to me to be the
person who executed the within instrument as the	ne vice president
, and JOAN COOK	
who executed the within instrument as the SECI	
the Corporation that executed	d the within instrument and acknowledged to me
that the Corporation executed the within inst	rument pursuant to its by-laws or a resolution
of its board of directors.	
WITNESS and official seal.	
1 XX (KRYSTAL HALL
KRYSTAL HALL (COMMISSION EXP. 11-14-1	

(NMRI.OR.2) P=S.002.04540.45

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NOTARY PUBLIC

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STATE OF IDAHO