

# OREGON

COUNTY OF: **KLAMATH**  
POOL NO.:  
LOAN NO.: **4000459656**

**M06-01619**

Klamath County, Oregon  
01/27/2006 08:54:41 AM  
Pages 2 Fee: \$26.00

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:

**SECURITY CONNECTIONS**  
**1935 INTERNATIONAL WAY**  
**ATTN ASSIGNMENT TRACKING**  
**IDAHO FALLS, ID 83402**



Assignment-Interv.-Recorded

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
who is the beneficiary or his successor in interest under that certain trust deed dated:  
NOVEMBER 14, 2005, executed and delivered by: MADONNA M RUSSELL, AN UNMARRIED  
WOMAN AS HER SOLE AND SEPARATE ESTATE  
grantor, to FIRST AMERICAN TITLE

trustee, in which FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

is the beneficiary, recorded on \_\_\_\_\_, in book M05 on page  
69447 or as Instrument No. \_\_\_\_\_ Reel/File number  
\_\_\_\_\_, Microfilm number \_\_\_\_\_ of the Mortgage Records of  
KLAMATH County, Oregon, and conveying real property in said county described  
as follows:

hereby grants, assigns, transfers and sets over to FIRST FRANKLIN FINANCIAL  
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

his executors, administrators and assigns, hereinafter  
called assignee, all his beneficial interest in and under said trust deed, together with  
the notes, moneys and obligations therein described or referred to, with the interest thereon,  
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

**J=FF8010105AI.S.145896**

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Loan No. 4000459656

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JANUARY 5, 2006, But effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

By [Signature]  
JOAN COOK  
SECRETARY

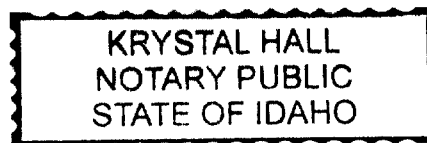
By [Signature]  
M. L. MARCUM  
VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On JANUARY 5, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared M. L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT, and JOAN COOK known to me to be the person who executed the within instrument as the SECRETARY

\_\_\_\_\_ the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS and official seal.

[Signature]  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
NOTARY PUBLIC  
(NMRI. OR. 2)



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C=S.187.0056

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