## M06-02022

Klamath County, Oregon 02/01/2006 10:29:51 AM Pages 2 Fee: \$26.00

## Record and Return to:

Attention: Bill Petrina Consumer Loan Center (P5-PCLC-01-I) 2730 Liberty Avenue Pittsburgh, PA 15222

| ASSIGNMENT OF LIEN  | MIN: 100357714160824004               |  |
|---|---------------------------------------|--|
| 1514/608240022  |                                       |  |
| State of OREGON   | MERS Telephone: 1-888-679-6377        |  |
| County of KLAMATH   | Loan No: 0090038890                   |  |
| Know All Men by These Presents:   |                                       |  |
| That WACHOVIA BANK, NATIONAL ASSOCIATION  | N, whose principal                    |  |
| place of business is 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202   |                                       |  |
| acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of   |                                       |  |
| TEN and NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by                                     |                                       |  |
| Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, MI 48501-2026, its successors and assigns,       |                                       |  |
| as nominee for PNC Bank, NA, P.O. Box 2026, Flint, MI 48501-2026  |                                       |  |
| its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day     |                                       |  |
| Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the        |                                       |  |
| transferee the hereinafter described indebtedness.  |                                       |  |
| AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens        |                                       |  |
| owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and    |                                       |  |
| assigned.   | 6 1 6 1                               |  |
| TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following                         |                                       |  |
| described indebtedness together with all and singular the following mentioned lien and any and all liens, rights,       |                                       |  |
| equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal |                                       |  |
| holder and owner of said indebtedness.  | VG DEGGDIDED AG FOLLOWIG              |  |
| SAID INDEBTEDNESS, LIENS AND LAND BEI   |                                       |  |
| One certain promissory note executed by MICHAEI   | FREDERICK PETERSON and MARY JAYE      |  |
| PETERSON  |                                       |  |
| and payable to the order of DEEPGREEN BANK  | · · · · · · · · · · · · · · · · · · · |  |
| in the sum of \$20,000.00 dated May 25, 200   | and bearing interest                  |  |
| and due and payable in installments as therein provided.  |                                       |  |

| Said note being secured by Security Instrument of even date t   | herewith duly recorded in Book,  |  |
|---|--|--|
| Page 39548 Instrument   | of the   |  |
| Public Records of KLAMATH County  |  |  |
|   | therein expressed on the following described lot, tract,   |  |
| or parcel of land lying and being situated in KLAMATH   | County,  |  |
| OREGON State to   | wit:   |  |
| "AS DESCRIBED IN SAID SECURITY INSTRUMENT"  |  |  |
| EXECUTED, this 18 DAY OF MAY 2005   |  |  |
| $\mathcal{C}_{\mathcal{C}}$   |  |  |
| I   | Ju   |  |
| ATTEST: BY  |  |  |
| Assistant Secretary ROBERT ASHBAUGH   | Vice President DOUG MEADOR   |  |
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| State of North Carolina   |  |  |
| County of Mecklenburg   |  |  |
| Before ME, the undersigned, a Notary Public in and DOUG MEADOR Vice President and ROBERT ASHBAUG NATIONAL ASSOCIATION known to me to be the persons instrument and acknowledged to me that these persons execut expressed, as the act and deed of said Corporation and in the | s whose names are subscribed to the foregoing sted the same for purposes and consideration therein |  |
| Given Under My Hand and Seal of Office this 18 DAY OF M   | //AY 2005  |  |
|   | Aller & Deray  |  |
| Prepared By:  | Allen L. Jaines  |  |
| Wachovia Bank, National Association   | Notary Public in and for   |  |
| 401 South Tryon Street, 8th Floor, NC 0605  | the State of North Carolina  |  |
| Charlotte, NC 28202   | and County of CABARRUS STOWN M   |  |
|   | Printed Name: <u>DEBRA L. JOINES</u> My Commission Expires: September 26, 2005                     |  |
|   | My Commission Expires: <u>September 20, 2003</u>   |  |
|   | My Coram. Exp. September 26, 2005  |  |