RECORDING REQUESTED BY:

GRANTOR: Jon B. Hall

GRANTOR:

GRANTEE: PACIFICORP

RETURN TO:
Returned @ Counter

PACIFIC POWER
1950 MALLARD LANE

KLAMATH FALLS, OR 97601

M06-02197

Klamath County, Oregon 02/03/2006 12:41:59 PM

Pages 4 Fee: \$36.00

RIGHT OF WAY EASEMENT

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, JON B. HALL ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 10 feet in width and 15 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults on, across, or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Said property generally located in the SE 1/4 of NW 1/4 of Section 17 Township 39 S Range 10 E of the Willamette Meridian and more specifically described in Volume M96 Page11756 in the official records of Klamath County.

Assessor's Map No. R-3910-01700-01402-000

Tax Parcel No. 1402

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

successors and assigns.
DATED this 25th day of October, 2005.
10 12 Hall
(Grantor) JON B. HALL (Grantor)
INDIVIDUAL OR REPRESENTATIVE ACKNOWLEDGEMENT
State of Olegon }
Sounds # / / / / / / / SS
County of Blanch
on 10/25/05 before me, Panela Mause
Name, Title or Officer (eg Jane Doe, Notary Public)
personally appeared (100 B. Hell
personally appeared Name(s) of Signer(s)
personally known to me ~ OR ~ □ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf which the person(s) acted, executed this instrument

OFFICIAL SEAL
PAMELA STRAUBE
NOTARY PUBLIC-OREGION
COMMISSION NO. 378673
MY COMMISSION EXPIRES MAR. 18, 2008

WITNESS my hand and official seal.

Strube

SIGNATURE OF NOTARY

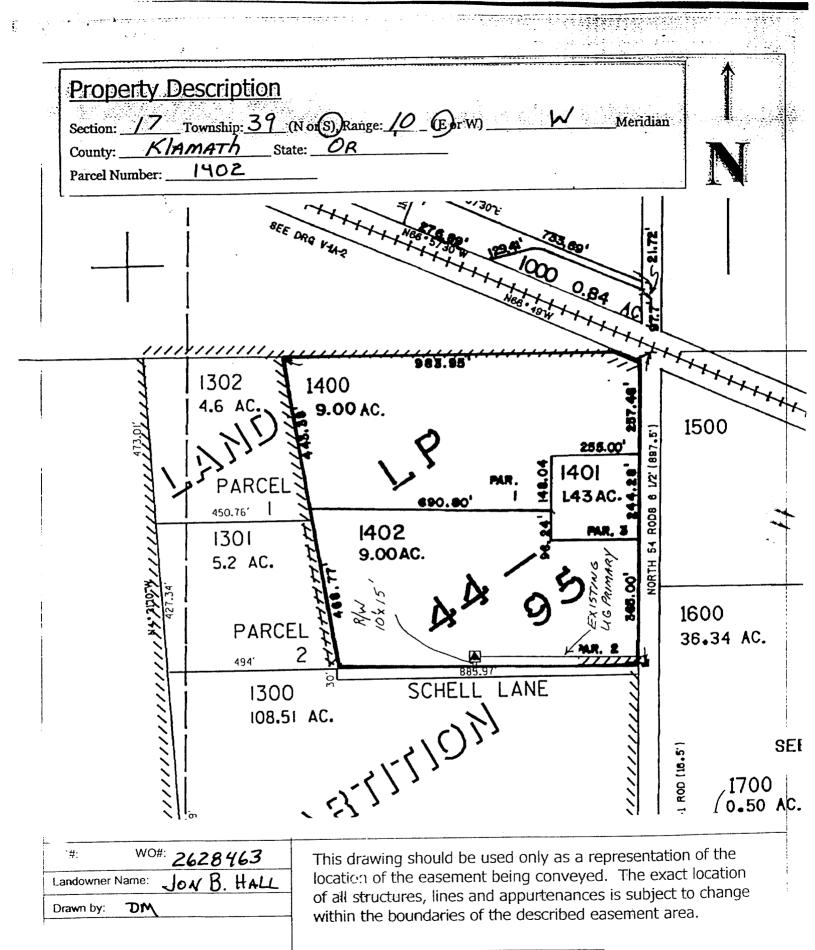


EXHIBIT A

PacifiCorp

SCALE:

Fee \$30.00

APR. 26 : M1:50

for the consideration hereicalter stated, does hereby remise, release and quitclaim unto

hereinalter called grantee, and unto grantee's heirs, succesors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of KLAMATH State of Oregon, described as follows, to wit:

Percel 2 of Land Partition 44-95 situated in the SE1/4 NW1/4 of Section 17. Township 39 South, Range 10 East of the Willamette Meridian, Klamath County,

KNOW ALL MEN BY THESE PRESENTS, That.....

JON B. HALL

D. DIXON My commission expires 12-120 98 Public for Oregon STATE OF OREGON. County of Klamath I certify that the within instrument rea received for record on the .25.1 bday APY11 19.26., ac 11:50 o'clock ... A.M., and recorded in book/i *1/volume No...... N26... on page __11756_____ and/or as tee/lile/instrument/microfilm/reception No. ..1.7.053... Record of Deeds of said County. Witness my hand and soal of County affixed. Barnatha G. Lotach County Clerk By Ching Sucon & Dopaty

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..., hereinalter called grantor.