

After recording return to: Thomason/Brutke Properties, LLC 139-B SE J Street Grants Pass, OR 97526

Until a change is requested all tax statements shall be sent to the following address:
Thomason/Brutke Properties, LLC 139-B SE J Street
Grants Pass, OR 97526

File No.: 7021-745596 (DMC) Date: January 30, 2006

## M06-02489

Klamath County, Oregon 02/08/2006 03:35:37 PM Pages 2 Fee: \$26.00

## STATUTORY WARRANTY DEED

**The Baljat Group**, Grantor, conveys and warrants to **Thomason/Brutke Properties**, **LLC**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

Lots 105 and 106 of Bunnell Addition to Balsiger Tracts, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

## This property is free from liens and encumbrances, EXCEPT:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$350,000.00. (Here comply with requirements of ORS 93.030)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

APN: **R525097** 

Statutory Warranty Deed - continued

File No.: 7021-745596 (DMC)

Date: 01/30/2006

| Dated this 2-8 day of Feb  | 18vary, 2006.   |
|--|---|
| The Baljat Group   |   |
| By: Jason Tanner, Managir<br>Partner                             | ng General  |
| STATE OF   | )<br>)ss.   |
| County of  | j   |
| This instrument was acknowledged by Jason Tanner as Managing Gen | d before me on this $\frac{2RO}{}$ day of $\frac{February}{}$ , 2006 eral Partner of The Baljat Group, on behalf of the . |
|  | I hell 22   |
|  |   |
|  | Notary Public for   |
|  | My commission expires:  |