

M06-02697

Klamath County, Oregon

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Pages 1 Fee: \$21.00

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
CMMC#: 0003630477
PHH#: 33711466
EFFECTIVE DATE: 12/15/2005

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100 , MADISON, WI 53719, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 07/06/2004 , and executed by: **CHARLES GLENDON MATTOX AND TRUDY J MATTOX** to **HIGHLAND COMMUNITY FEDERAL CREDIT UNION** and recorded in Book M04 page 45303 as Instr# in the office of the Recorder of **KLAMATH** County, Oregon.


dated: 01/30/2006

CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION

BY: 
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **SUSAN STRAATMANN** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 30TH DAY OF JANUARY IN THE YEAR 2006**


MARIA LEONOR GERHOLDT
Notary Public
My commission expires: 05/26/2009

Prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 **CUNAS 4912900**
ENH792028

