

RECORDED AT THE REQUEST OF:

N.R.L.L.East, LLC,
ITEM # 91-044

M06-02715

Klamath County, Oregon
02/13/2006 09:15:31 AM
Pages 1 Fee: \$21.00

WHEN RECORDED MAIL TO:
MAIL FUTURE TAX STATEMENTS TO:

Khanh Cao Cong Pham
Truc-Phuong Thi Vo
5405 Lafayette Street # 3
Portland, OR 97206

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 25.00

True and Actual Consideration Paid \$19,250.00

UNINCORPORATED AREA - OR - CITY OF
AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

N.R.L.L.East, LLC, a Florida limited liability company

HEREBY GRANTS TO

Khanh Cao Cong Pham and Truc-Phuong Thi Vo, husband and wife as joint tenants

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF KLAMATH,
STATE OF OREGON

THE SE 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 35 SOUTH, RANGE 11 EAST, OF THE
WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE
LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.
APN: R-3511-00000-05000-000



N.R.L.L.East, LLC,
a Florida limited liability company

DATED 01/20/06

BY [Signature]
ROBERT D. FRIEDMAN, MANAGING MEMBER

STATE OF CALIFORNIA
COUNTY OF ORANGE

BY [Signature]
JEFFREY P. FRIEDEN, MANAGING MEMBER

ON 1/30/06 BEFORE ME, Rachel M. Joelson, NOTARY PUBLIC, PERSONALLY
APPEARED ROBERT D. FRIEDMAN AND JEFFREY P. FRIEDEN [X] PERSONALLY KNOWN TO ME - OR - []
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE
SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]

