

M06-03684

Klamath County, Oregon

02/28/2006 10:54:08 AM

Pages 1 Fee: \$21.00

NA

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

Colleen P. Brewer

conveys and warrants to Jessica R. Westwood, Grantor,

except as specifically set forth herein situated in Klamath County, Oregon, to-wit:

The Northerly 415 feet of the Easterly 1035 feet of Lot 7, Block 7,
 KLAMATH FALLS FOREST ESTATES-SYCAN UNIT, in the County of Klamath,
 State of Oregon. (MAP 3313-3300 TL 4400)

R182634

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The property is free from encumbrances except for those of record and those apparent upon the land.

Full Consideration

The true consideration for this conveyance is \$ (Here comply with the requirements of ORS 93.030)
 Full Consideration

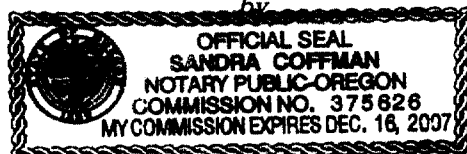
X Dated this 3rd day of Nov, 2004

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Colleen P. Brewer

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on the 2nd day of Nov, 2004



Sandra Coffman

Notary Public for Oregon

My commission expires Dec 16, 2007

WARRANTY DEED

Colleen P. Brewer

GRANTOR

Jessica R. Westwood

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

Jessica R. Westwood

3939 S 6th ST #241

Klamath Falls, OR 97603

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
 shall be sent to the following address:

Jessica R. Westwood

C/O Chase P. Westwood

125 E Main ST #132

American Fork, UT 84003

NAME, ADDRESS, ZIP

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON,

County of } ss.

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Deeds of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By Deputy