

M06-03756

Klamath County, Oregon

03/01/2006 08:32:36 AM

Pages 2 Fee: \$26.00

Serv #: 11353747

For Value Received, WMC MORTGAGE CORP.

**ASSIGNMENT OF DEED OF TRUST**

Loan #: 11353747

, holder of a Deed of Trust (herein "Assignor") whose address is **6320 CANOGA AVENUE 9th Fl WOODLAND HILLS CA 91367**

, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, a certain Deed of Trust, dated **October 19, 2005**, made and executed by **RAY D. MCDANIEL and TAMARA L. MCDANIEL, AS TENANTS BY THE ENTIRETY**

to **REGIONAL TRUSTEE SERVICES CORPORATION**

Trustee, upon the following described property situated in **KLAMATH**

County, State of Oregon:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT 'A'.**

such Deed of Trust having been given to secure payment of

**One Hundred Twenty-Eight Thousand And 00/100**

(\$ **128,000.00** ) (Include the Original principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **M05-67286** of the **10/24/05** Records of **KLAMATH**

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **November 16, 2005**

(Assignor) **WMC MORTGAGE CORP.**

Witness

**JUAN Sanchez**

Witness

**Jessica Fuente**

By:

**JUAN SANTILLAN**  
Asst Secretary

This Instrument Prepared By: **CHRISTINA FLORES**  
**WMC MORTGAGE CORP.**

address: **6320 CANOGA AVENUE 9th Fl WOODLAND HILLS CA 91367**

, tel. No.: **(800) 662-3032**

State of **CA**

County of **Los Angeles**

This Instrument was acknowledged before me on **November 16, 2005**

by **JUAN SANTILLAN**

as **Asst Secretary**

of **WMC MORTGAGE CORP.**

**Recording Requested By/Return To:**  
**WMC MORTGAGE CORP.**

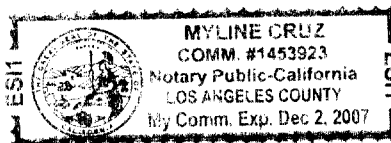
**3100 THORNTON AVENUE**  
**BURBANK CA 91504**  
**ATTN: (CORRESPONDENT)**  
**MIN: 100136300113537475**  
**DocuTech Form 5239 (OR)**  
**DOCUN2X**  
**DOCUN2X.VTX 01/14/2004**

Notary Public  
**MYLINE CRUZ**

**My Commission Expires: 12/02/2007**

MERS PHONE: 1-888-679-6377

Rev. 10/02



24

Exhibit "A"

LOT 1 OF MILLER PARK, A RE-SUBDIVISION OF LOTS 36, 37, 38, 39,  
40, 41 AND THE VACATED ALLEY, BLOCK 7, HOMECREST, ACCORDING TO  
THE OFFICIAL PLAT THEREOF ON FILE ON THE OFFICE OF THE COUNTY  
CLERK OF KLAMATH COUNTY, OREGON.  
A.P.N. #: 3909-003AB-02900-000