| FORM NO. 833 - WARHANTY DEED (Individual or Corporate).   | © 1990-1599 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR www.stevensness.com  |
|---|--|
| NO PART OF ANY STEVENS-NESS   | FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.   |
| Godonash  |  |
| Geolene Showers   | M06-04068  |
|   | Klamath County, Oregon   |
| Union City CA 94587 Grantor's Notice and Address  | 03/06/2006 11:20:08 AM   |
| Michael E. Long, Inc<br>15731 Sw. Oberstin PB1148   | Pages 1 Fee: \$21.00   |
| Sherwood OR 97140   | book/reel/volume No on page  |
| Grantee's Name and Address  | SPACE RESERVED and/or as fee/file/instrument/microfilm/reception   |
| After recording, return to (Name, Address, Zip):  Michael E, Lung Inc   | No, Records of this County.  |
| 15731 SW Oberst Ln 181148   | Witness my hand and seal of County affixed.  |
| Sherwood OR 97140   | • · · · · · · · · · · · · · · · · · · ·  |
| Until requested otherwise, send all tax statements to (Name Address 7in):   | NAME TITLE   |
| Michael E. Long Inc.  | THE STATE OF THE S |
| 15731 SW Oberst Up! PB1148<br>Sherwood OR 97140   | By, Deputy.  |
| SHCKWOOL OR 1 T 170   | of and   |
|   | P 195463   |
|   | WARRANTY DEED  |
| KNOW ALL BY THESE PRESENTS that   | — Geolene Showers ——   |
|   |  |
| hereinafter called grantor, for the consideration hereinafter   | er stated, to grantor paid by  |
| inichael E, L   | ong IAC.   |
| that certain real property, with the tenements beredition   | Il an Oconvey unto the grantee and grantee's heirs, successors and assigns,  |
| situated in County, St  | ents and appurtenances thereunto belonging or in any way appertaining,   |
| County, St.   | are of Oregon, described as follows, to-wit:   |
|   |  |
| Lot 1, Block 122, H   | Clamath Falls Forest Estates,  |
|   | restricted forest colors,  |
| Highway 66 Unit, Plat No. 4 according to the official plat there of on file in the office of the County Clerk, Klamath County, Oregon |  |
| righting 66 Unit, Plat  | - No, 4 according to the official  |
| 0+410   | 11 0 1 00 L  |
| pect thereof on file  | in the office of the County Clear,   |
| 110 (1.0  | 0 0  |
| Klamath County, O   | Region   |
| O ·   | O  |
| (IE CDACE INQUESTICIENT   | CONTINUE DESCRIPTION ON REVERSE SIDE)  |
| To Have and to Hold the same unto grantee and g   | · · · · · · · · · · · · · · · · · · ·  |
| And grantor hereby covenants to and with grantee  | and grantee's heirs, successors and assigns, that grantor is lawfully seized   |
| in fee simple of the above granted premises, free from  | all encumbrances except (if no exceptions, so state):  |
|   |  |
|   | and the  |
| grantor will warrant and forever defend the premises and  | every part and parcel thereof against the lawful claims and demands of all   |
|   |  |
| The true and actual consideration paid for this tran  | sfer, stated in terms of dollars, is \$ 5,500. • However, the  |
| actual consideration consists of or includes other property   | or value given or promised which is the whole part of the (indicate  |
| which) consideration. (The sentence between the symbols (), if n  | ot applicable, should be deleted. See ORS 93.030.)   |
| made so that this deed shall apply equally to corporations  | ires, the singular includes the plural, and all grammatical changes shall be   |
|   | nstrument on $\times$ ; if grantor   |
| is a corporation, it has caused its name to be signed and its   | s seal, if any, affixed by an officer or other person duly authorized to do so   |
| by order of its board of directors.   |  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCR  | IRED IN STRAIGHT OF THE LAND   |
| THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND LISE LAWS AND   | REGIL Shows Shows  |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE                   | APPRO-   |
| PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVE<br>AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR             | D USES FOREST  |
| PRACTICES AS DEFINED IN ORS 30 930  |  |
| California  | ex Alameda   |
| This instrument was sale  | of x Alameda  chowledged before me on x 02-17-2006   |
| by 600 lene   | Showers  |
|   | knowledged before me on  |
| by  |  |
| as  |  |
| of  |  |
| P.C. PATEL  |  |
| COMM. # 1346640   |  |
| NOTARY PUBLIC - CALIFORN  | Notary Public for Oregon Colizonia   |
| NOTARY PUBLIC - CALIFORN ALAMEDA COUNTY   | Notary Public for Oregon Colifornia  My commission expires × 03.15.2006  |
| ALAMEDA COUNTY My Comm. Exp. Mar. 15, 200   | My commission expires $\times$ 03.15.2006  |

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