

M06-04092

Klamath County, Oregon

03/06/2006 03:07:53 PM

Pages 1 Fee: \$21.00

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DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated October 3, 1980, executed and delivered by Sorenson Engineering, Inc., a California Corp. as grantor and recorded on November 28, 1980, in the Mortgage Records of Klamath County, Oregon, in book/reel/volume No. M-80 at page 23080, or as document/fee/file/instrument/microfilm No. 93099 (indicate which), conveying real property situated in said county described as follows:

Lot 3, Block 1, Tract 1174, College Industrial Park Addition to Klamath Falls, according to the official plat thereof on file in the office of the Klamath County Clerk, Klamath County, Oregon, free of all encumbrances except reservations, restrictions, easements and rights-of-way of record and those apparent upon the land

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: June 11, 1986

JEFFREY D. BALL, Successor Trustee

(If executed by a corporation,
affix corporate seal)

Trustee

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,)
County of Klamath) ss.
June 11, 1986

STATE OF OREGON, County of _____) ss.
_____, 19____.

Personally appeared _____ and

_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of _____

Personally appeared the above named
Jeffrey D. Ball, Successor
Trustee

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

_____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL
SEAL)(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires 5-17-89

Notary Public for Oregon

My commission expires:

City of Klamath Falls
P. O. Box 237
Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

Sorenson Engineering, Inc.
32022 Dunlap Blvd.
Yucapia, CA 92399

GRANTEE'S NAME AND ADDRESS

After recording return to:

Sorenson Engineering, Inc.
32022 Dunlap Blvd.
Yucapia, CA 92399

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Sorenson Engineering, Inc.
32022 Dunlap Blvd.
Yucapia, CA 92399

NAME, ADDRESS, ZIP

STATE OF OREGON,)

County of _____) ss.

I certify that the within instru-
ment was received for record on the
_____ day of _____, 19____,
at _____ o'clock _____ M., and recorded
in book/reel/volume No. _____ on
page _____ or as document/fee/file/
instrument/microfilm No. _____,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

NAME

TITLE

By _____ Deputy