ASPEN: 62754

## M06-04374

Klamath County, Oregon 03/10/2006 10:45:17 AM Pages 2 Fee: \$26.00

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND, WA 98033

Assessor's Parcel or Account Number: R-3809-033AD-16100-000

Abbreviated Legal Description:

LOT 539, BLK 127, MILLS ADDITION TO CITY OF KLAMATH FALLS

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to THE OREGON HOUSING AND COMMUNITY

SERVICES DEPARTMENT, STATE OF OREGON as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated January 3, 2006, executed by INDALECTO C. AQUINO and DEBBIE M. AQUINO, AS HUSBAND AND WIFE.

Grantor, to ASPEN TITLE & ESCROW INC

, Trustee,

the following described property situated in County, State of Oregon

KLAMATH

Lot 539, Block 127, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

recorded January 10, 2006 Auditor's File No. M06-00542 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page

. under

, records of KLAMATH

EAGLE

B

lts

, also that certain promissory note described in and

SIGNED this

17th

day of

January

2006

LN# HW5Z015

CYNTHIA H. CLARK

\$HIPPING MANAGER

#26-A

State of WASHINGTON ) SS.

On this 17 day of JANUARY, 2006 CYNTHIA H. CLARK

, before me personally appeared

to me known to be the SHIPPING MANAGER of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

MAUDE & GUNSUA.
NO TARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JUNE 16, 2006

Printed Name:

MANDE J. GUNSUL

Notary Public for the state of WASHINGTON

Residing in: Cattle My commission expires: 6-16-06