

**M06-04540**

Klamath County, Oregon

03/14/2006 09:16:20 AM

Pages 2 Fee: \$26.00

**And When Recorded Mail to:**

**GreenPoint Mortgage Funding, Inc.  
981 Airway Court, Suite E  
Santa Rosa, CA 95403  
Attn: Joan Commander**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GPM Loan#:0108121872**

**Min#:100013801081218723**

**Assignment of Line of Credit Trust Deed**

**FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "assignor"),  
GreenPoint Mortgage Funding, Inc.  
Whose address is: 4550 SW Kruse Way, Suite 255, Lake Oswego, Oregon 97035  
Hereby grants, assigns and transfers to (herein "assignee")  
Mortgage Electronic Registration systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc. ,  
whose address is P. O. Box 2026, Flint, MI 48501**

**All beneficial interest under that certain Mortgage Dated March 18, 2003, executed by  
Mortgagor: Samual Urias, A Marrried Man (Grantor)**

**Trustee: Aspen Title and Escrow, Inc.  
Lender: GreenPoint Mortgage Funding, Inc.**

**And recorded as Book/Vol M03 , Page 17556-559 , Instrument No n/a , On March 24,2003  
Of Official Records in the County Recorder's office of Klamath, State of Oregon**

**And Describing the land therein as being:**

**Lot 4, Block 1, Tract No. 1088, Ferndale, according to the official plat thereof on file in the office of the  
Clerk of Klamath County, Oregon  
R569245  
Property Address: 5481 Bartlett Avenue, Klamath Falls, Oregon 97603**

**Such Deed of Trust having been given to secure payment of: Ten Thousand Dollars and 00/100ths  
Loan Amount: (US \$10,000.00)**

**TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.**

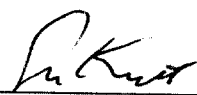
*26 ck*

This transaction is only an assignment and transfer of the debt and the lien securing the debt. No new or Additional indebtedness is involved in this transaction.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject to the terms And conditions of the above described Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 17, 2006

GreenPoint Mortgage Funding, Inc.

By:   
George Knight

ITS: Vice President

State of California  
County of Sonoma

On February 17, 2006 , before me, Connie Long , Notary Public personally appeared George Knight, Vice President for GreenPoint Mortgage Funding, Inc. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness My Hand and Official Seal

 (Seal)  
Connie Long , Notary Public  
My Commission Expires: November 29,2009

