ASPEN: 63019 MS

M06-04675

Klamath County, Oregon 03/15/2006 02:12:13 PM

Pages 3 Fee: \$31.00

After Recording Return to:

JAMES JACOBSON

JANE M. GARVIN

2815 East 25 th Street

Minneapolis, MN. 55406

Until a change is requested all tax statements
Shall be sent to the following address:
2815 East 25 th Street

Minneapolis, MN. 55406

## WARRANTY DEED

(INDIVIDUAL)

ROBERT D. LYELLS and ADRIAN L LYELLS, herein called grantor, convey(s) to JAMES JACOBSON AND JANE M. GARVIN TRUSTEES OF THE JAMES JACOBSON LIVING TRUST, herein called grantee, all that real property situated in the County of KLAMATH, State of Oregon, described as:

See Exhibit A attached hereto and made a part hereof.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$22,500.00. (here comply with the requirements of ORS 93.930)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

Dated Water 6, 2000.	ROBERT D. LYELLS
	ADRIAN L LYELLS
STATE OF CALIFORNIA, County of	) ss.
OnLYELLS and ADRIAN L LYELLS and ac	.2006 personally appeared the above named ROBERT D. knowledged the foregoing instrument to be their voluntary act and deed.
This document is filed at the request of:	Before me:
525 Main Street	Official Seal

Vision Form SDD03OR Rev. 01/23/97

Klamath Falls, OR 97601 Order No.: 00063019

Dated March 9 2006

## Exhibit A

S 1/2 SE 1/4 Section 18, Township 35 South, Range 12, East of the Willamette Meridian, Klamath County, Oregon.

TOGETHER with a 60 foot wide meandering non-exclusive easement over and across the East 1/2 of Section 19 for ingress and egress and all other roadway purposes for access to the county road, recorded April 3, 1979 in Book M79 at page 7402, in the Klamath County, Clerks Office.

CODE 008 MAP 3512-00000 TL 02600 KEY# 289306 CODE 008 MAP 3512-00000 TL 02700 KEY# 289299

		OPTIONAL SECTION
State of California County of Alameda		
On <u>Mar 11, 2006</u> before me, Edward B. Belmont, Notary Public, personally appeared: <u>Robert D. Cyells and Adman L. Lyells</u>		CAPACITY CLAIMED BY SIGNER  INDIVIDUAL  CORPORATE OFFICER(S)
personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Witness my hand and official seal.		TITLE(S)  PARTNER(S) LIMITED  GENERAL  ATTORNEY-IN-FACT
Edward B. Belmont		☐ TRUSTEE ☐ GUARDIAN/CONSERVATOR ☐ OTHER ————————————————————————————————————
COMMISSION 1405082 NOTARY PUBLIC-CALIFORNIA SALAMEDA COUNTY My commission exps March 19, 2007		SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT THE RIGHT	OPTIONAL SECTION  TITLE OR TYPE OF DOCUMENT WALVA, to Dood	
ALTHOUGH THE DATA REQUESTED HERE IS NOT REQUIRED BY LAW, IT COULD PREVENT FRAUDULENT REATTACHMENT OF THIS FORM.	NUMBER OF PAGES / DATE OF DOCUMENT 3-11-06	

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