

After Recording Return to:

MAURICE AUDEH

522 SOUTH 6th STREET

KLAMATH FALLS, OR. 97601

Until a change is requested all tax statements

Shall be sent to the following address:

MAURICE AUDEH

522 SOUTH 6th STREET

KLAMATH FALLS, OR. 97601

**WARRANTY DEED**  
(INDIVIDUAL)

**SORENSEN ENGINEERING INC.**, herein called grantor, convey(s) to **MAURICE AUDEH**, herein called grantee, all that real property situated in the County of **KLAMATH**, State of Oregon, described as:  
**\*\*ALEX AUDEH, ANESTI AUDEH AND NADIA AUDEH HUSBAND and WIFE, NOT AS TENANTS IN\*\***  
Lots 3 & 4, Block 1, Tract No. 1174, COLLEGE INDUSTRIAL PARK, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

CODE 001 MAP 3809-017CO TL 01000 KEY #430769

CODE 001 MAP 3809-017CO TL 01100 KEY #430750

**\*\*COMMON, BUT WITH RIGHTS OF SURVIVORSHIP.**

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is **\$80,000.00**.  
(here comply with the requirements of ORS 93.930)

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).**

Dated MARCH 10, 2006.

**SORENSEN ENGINEERING INC.**

**PAUL SEWELL, VICE PRESIDENT**

STATE OF CALIFORNIA County of \_\_\_\_\_ ss.

On MARCH 10, 2006 personally appeared **PAUL SEWELL** who being duly sworn (affirmed) did say that he is the VICE PRESIDENT of **SORENSEN ENGINEERING, INC.** and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he has acknowledged said instrument to be its voluntary act and deed.

This document is filed at the request of:

**Aspen**  
TITLE & ESCROW, INC.

525 Main Street  
Klamath Falls, OR 97601  
Order No.: 00063003

Before me: Jennifer Nichole Nace  
Notary Public for CALIFORNIA  
My commission expires: Dec. 2, 2008

Official Seal

STATE OF CALIFORNIA } S.S.  
COUNTY OF SAN BERNARDINO }  
Subscribed and sworn to (or affirmed) before me on this  
10 day of March, 2006 by  
Paul Sewell  
proved to me on the basis of satisfactory evidence  
to be the person who appeared before me.

JENNIFER NICHOLE NACE  
Commission # 1530848  
Notary Public - California  
San Bernardino County  
My Comm. Expires Dec 2, 2008

#21-A