

MT-1396-7472

M06-05039

Klamath County, Oregon

03/21/2006 02:28:38 PM

Pages 3 Fee: \$31.00

Mail Tax Statements to, and
When Recorded Mail to:
Jeffrey Todd Bradford
P.O. Box 3182
Wrightwood, Ca. 92397

Deed

(Bargain and Sale)

Individual or Corporation

KNOW ALL MEN BY THESE PRESENTS, That **James S. Bradford,**

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto **Jeffrey Todd Bradford, an unmarried man**, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of Klamath____, State of Oregon, described as follows, to wit:

Lot 1, Block 28, First Addition of Klamath Forest Estates.

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0- **No Consideration.** However, the actual consideration consists of or includes other property or value given or promised which is (the whole) consideration.

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 02 day of MARCH 2006; if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized thereto by order of its board of directors.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.


James S. Bradford

03-02-06

AMERITITLE has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein

31.00

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

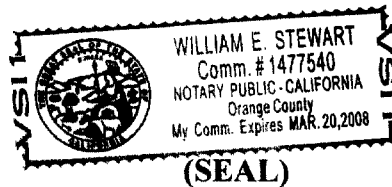
On 3-2-06, before me, William E. Stewart, a Notary Public,

Personally appeared James S. Bradford,

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

William E. Stewart
Name



COUNTY OF ORANGE

SANTA ANA, CALIFORNIA

CERTIFICATE OF DEATH

9-90-30-013853

STATE FILE NUMBER		STATE OF CALIFORNIA		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST GIVEN Shirley		1D. MIDDLE Alice		1C. LAST (FAMILY) Bradford	
4. RACE White		8. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		2A. DATE OF DEATH—MO. DAY, YR. 2B. HOUR 3. SEX Dec. 18, 1990 1920 F	
9. STATE OF BIRTH IL		9. CITIZEN OR WHAT COUNTRY U.S.A.		10. FULL NAME OF FATHER Paul Christensen	
12. MILITARY SERVICE?		13. SOCIAL SECURITY NO. 325-12-5315		14. MARITAL STATUS Divorced	
16A. USUAL OCCUPATION Draftsman		16B. USUAL KIND OF BUSINESS Public Utility		16C. USUAL EMPLOYER Southern Calif Edison	
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 608 Via Pavor		18B. CITY San Clemente		18C. ZIP CODE 92672	
19A. PLACE OF DEATH South Coast Medical Center		19B. STREET ADDRESS—STREET AND NUMBER OR LOCATION 31872 Coast Highway		20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Kristy B. Moehn, Daughter 1588 Bella Vista Drive Lencadia, Calif. 92024	
21. DEATH CAUSED BY (ENTER ONLY ONE CAUSE) IMMEDIATE CAUSE Acute Respiratory DUE TO (B) Acute Polymyositis DUE TO (C) None		22. TIME INTERVAL BETWEEN ONSET AND DEATH 2 Days		23. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
24. WAS AUTOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		25. WAS IT USED IN DETERMINING CAUSE OF DEATH? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		26. WAS OPERATION PERFORMED OR ANY CONDITION INTERFERED WITH? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
27A. DECEASED ATTENDED SINCE (MONTH, DAY, YEAR) 10/5/90		27B. SIGNATURE AND DESIGNS OR TITLE OF CERTIFIED PHYSICIAN'S NAME AND ADDRESS Peter S. Jungwirth, 655 Camino De Los Mares #124, San Clemente		27C. CERTIFICATE LICENSE NUMBER G-47721	
27D. DATE SIGNED 12/20/90		27E. SIGNATURE AND DESIGNS OR TITLE OF CORONER OR DEPUTY CORONER		27F. DATE SIGNED	
29. MANNER OF DEATH—Specify one: Natural, Accident, Suicide, Homicide, pending investigation or could not be determined		30A. PLACE OF INJURY		30B. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		33. DESCRIBE HOW INJURY OCCURRED, (EVENTS WHICH RESULTED IN INJURY)		34C. DATE 12/21/90	
34A. DISPOSITION CR/SEA		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS Burial at Sea, Dana Point, California		35A. SIGNATURE OF EMBALMER Not Embalmed	
36A. NAME OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH LESNESKI MORTUARY		36B. LICENSE NO. 232		37. SIGNATURE OF LOCAL REGISTRAR Lee A. Branch	
38. REGISTRATION DATE 12/20/90		39. REGISTRATION BY J.L.		CENSUS TRACT	

164446

STATE OF CALIFORNIA
COUNTY OF ORANGE

CERTIFIED COPY OF VITAL RECORDS

DATE ISSUED **NOV 20 1992**

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Orange County Recorder.

Lee A. Branch
LEE A. BRANCH, Recorder
ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Recorder.