

**APPLICATION AND CERTIFICATION  
EXEMPTING A MANUFACTURED STRUCTURE FROM  
OWNERSHIP DOCUMENT**

(For Co

**M06-05156**

Klamath County, Oregon

03/22/2006 11:24:39 AM

Pages 2 Fee: \$26.00

After recording return \_\_\_\_\_

First American Title \_\_\_\_\_

404 Main Street, Ste 1 \_\_\_\_\_

Klamath Falls, OR 97601 \_\_\_\_\_

Send all future tax bills to: \_\_\_\_\_

Bill & Carol Graham \_\_\_\_\_

23905 Holl Road \_\_\_\_\_

Malin, OR 97632 \_\_\_\_\_

File No.: 7021-619446 (BS)

Check appropriate box: ☒ New home ☐ Existing home – X Plate Number (if applicable) \_\_\_\_\_

**LEGAL DESCRIPTION OF MANUFACTURED STRUCTURE**

2005 YEAR	Baycrest MAKE	HUD Number	TKCSTOR-2305-27069 VEHICLE IDENTIFICATION NUMBER (VIN)	WIDTH	LENGTH
Home ID	County ID Number	23905 Holl Road, Malin, OR 97632 Situs Address			

Legal description per ORS 93.600 or reference number of previously recorded deed: (attach additional sheets if needed) Map and Tax Lot Number:

Legal Description attached hereto as Exhibit "A" and by this reference made a part hereof

Bill J. Graham and Carol L. Graham, Trus

PRINTED NAME OF OWNER(S)

PRINTED NAME OF OWNER(S) (For additional owners, attach a second sheet)

23905 Holl Road, Malin, OR 97632

MAILING ADDRESS (If different than situs address)

Northwest Farm Credit Services, FLCA, 1700 South Assembly Street, Spokane, WA 99224

SECURITY INTEREST HOLDER NAME AND ADDRESS (If no security interest holder, write "none" Attach additional sheet if needed)

**ACKNOWLEDGMENT**

First American Title Insurance Company of Oregon

County Assessor/Tax Collector or Escrow Officer

Date

**CERTIFICATION**

I certify that in accordance with ORS 446.626:

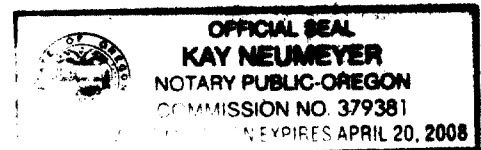
- ♦ The same person owns the manufactured structure and the real property as described above on which the manufactured structure is or will be situated OR
- ♦ The owner of the manufactured structure holds a recorded leasehold estate of 20 or more years of the land;
- ♦ The manufactured structure is or will be affixed to the real property and subject to taxation by the county in which it is located as an improvement to the real property;
- ♦ Each person with a security interest in the manufactured structure and each person with a security interest in the real property approves the exemption from ownership document; and
- ♦ This certification is being submitted for recording to the county clerk for the county in which the real property is located. A copy of said recorded document is being provided to the County Assessor in addition to the DCBS Manufactured Structure Notice for Sale Form 440-2952.

X SIGNATURE OF OWNER

X SIGNATURE OF OWNER

N State of Oregon, County of Klamath  
O The foregoing instrument was acknowledged before me  
T this Sixth day of March, 2006  
A by Bill J. Graham and Carol L. Graham, Trustees  
R Signature of Notary Public Kay Neumeier  
Y

My commission expires:



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**ADDITIONAL SHEET FOR LEGAL DESCRIPTION IF NEEDED**

A tract of land situated in the SW 1/4 of Section 18, Township 41 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the 1/4 corner common to said Sections 18 and 19; thence N.  $00^{\circ}08'16''$  E. along the North-South center section line of said Section 18, 984 feet, more or less, to a 5/8" iron pin with a Tru-Line Surveying plastic cap, from which the N 1/4 corner of said Section 18 bears N.  $00^{\circ}08'16''$  E. 4332.68 feet; thence West 450.46 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence North 250.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence West 825.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence South 300.00 feet to a 5/8" iron pin; thence West 720.00 feet to a 5/8" iron pin; thence North 720.00 feet; thence S.  $89^{\circ}56'49''$  W. 940.32 feet to a point 60.00 feet East of the West line of said Section 18; thence S.  $00^{\circ}01'04''$  W. parallel to said Section line, 742 feet more or less, to the center line of an irrigation canal; thence Easterly along the Southerly line of Section 18 to the point of beginning.