

RECORDED
INDEXED
ELMHURST, IL 60126

M06-05579
Klamath County, Oregon
03/27/2006 10:01:01 AM
Pages 1 Fee: \$21.00

Trust One Mortgage Corporation
108 Pacifica, Ste. 300
Irvine, CA, 92618

MEMBER OF THE UNITED MORTGAGE LENDERS
HSHFC MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

Commitment #
Case #
APN:

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF DEED OF TRUST

489045

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

MEERS # 1000100-000
889162505
6.27.06 10:01:01 AM

, whose address is
, all beneficial interest under that certain **DEED OF TRUST** dated 7/19/2004, executed by **DANE A. LAUNIUS AND CHRISTA CRONE-LAUNIUS, HUSBAND AND WIFE**, Grantor, to **LENDER SERVICES DIRECT, AN OREGON CORPORATION** Trustee, recorded on 10/14/04, and recorded in Book/Volume No. M 04, page(s) 69736, as Document No. , **KLAMATH** County Records, State of **OR**, on real estate legally described as follows:
LOTS 37, 38, 39, AND 40, BLOCK 6, ST. FRANCIS PARK, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

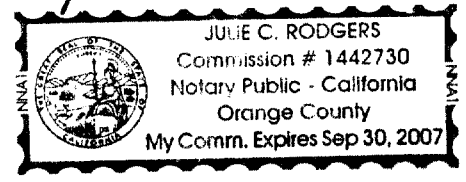
4691 CANNON AVE., Klamath Falls, OR 97603
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said **DEED OF TRUST** including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA COUNTY OF ORANGE
On 8/5/04 before me, **Julie C. Rodgers** personally appeared **Susan Wood - Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Trust One Mortgage Corporation
A California Corporation
BY: Susan Wood
Susan Wood - Vice President

WITNESS my hand and official seal,
Signature Julie C. Rodgers
Notary Public in for said State **Julie C. Rodgers**

SPACE BELOW THIS LINE FOR RECORDER'S USE



T1 Assign T1 to Blank.doc

PREPARED BY:
[Signature]
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

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