16 (S): **Trust One Mortgage Corporation** 108 Pacifica, Ste. 300 Irvine, CA, 92618 Commitment #

M06-05579

Klamath County, Oregon 03/27/2006 10:01:01 AM Fee: \$21.00 Pages 1

WHO STED WAY DROWNING HSBC MORTGAGE JERNICES

577 LAWCAT ROLL

Case # APN:

ELIMONS. L COM

SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSIGNMENT OF DEED OF TRUST 489045

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

Mortgage Electronic Registration Systems. Inc. P.O. Box 2026, Flint, MJ 48501-2026

, whose address is all beneficial interest under that certain DEED OF TRUST dated 7/19/2004, executed by DANE A. LAUNIUS AND CHRISTA CRONE-LAUNIUS, HUSBAND AND WIFE, Grantor, to LENDER SERVICES DIRECT, AN OREGON CORPORATION Trustee, recorded on 1014/04, and recorded in Book/Volume No. M. page(s) to page(s) KLAMATH County Records, State of OR, on real estate legally described as follows: , as Document No. LOTS 37, 38, 39, AND 40, BLOCK 6, ST. FRANCIS PARK, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

4691 CANNON AVE., Klamath Falls, OR 97603

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said DEED OF TRUST including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA COUNTY OF ORANGE On 8 5 00 before me, Julie C. Rodgers personally appeared Susan Wood - Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seg

Signatur

ulie L. Rodgers Notary Public n for said State

> JULIE C. RODGERS Commission # 1442730 Notary Public - California **Orange County** My Comrn. Expires Sep 30, 2007

Tl Assign Tl to Blank.doc

Trust One Mortgage Corporation

A California/Corporation

usan u

Susan Wood - Vice President

SPACE BELOW THIS LINE FOR RECORDER'S USE