

M06-05687

Klamath County, Oregon

03/28/2006 09:30:32 AM

Pages 2 Fee: \$26.00

# OREGON

COUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **4000439720**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

**SECURITY CONNECTIONS**

**1935 INTERNATIONAL WAY**

**ATTN ASSIGNMENT TRACKING**

**IDAHO FALLS, ID 83402**



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
who is the beneficiary or his successor in interest under that certain trust deed dated:  
AUGUST 15, 2005, executed and delivered by: NIKOWA N KATES AND DANIEL A KATES,  
WIFE AND HUSBAND  
grantor, to FIRST AMERICAN TITLE

trustee, in which FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA  
is the beneficiary, recorded on 8/22/05, in book \_\_\_\_\_ on page \_\_\_\_\_  
or as Instrument No. M06 62471 Reel/File number \_\_\_\_\_  
Microfilm number \_\_\_\_\_ of the Mortgage Records of  
KLAMATH County, Oregon, and conveying real property in said county described  
as follows:

hereby grants, assigns, transfers and sets over to FIRST FRANKLIN FINANCIAL  
CORPORATION, 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

his executors, administrators and assigns, hereinafter  
called assignee, all his beneficial interest in and under said trust deed, together with  
the notes, moneys and obligations therein described or referred to, with the interest thereon,  
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=ff8010105ai.s.100922

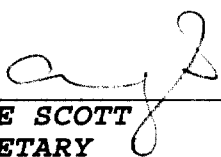
Loan No. 4000439720

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: SEPTEMBER 30, 2005 but effective \_\_\_\_\_.

By   
**ANGIE SCOTT**  
**SECRETARY**

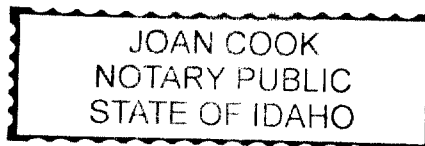
**FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**

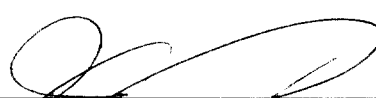
By   
**M. L. MARCUM**  
**VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On SEPTEMBER 30, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared M. L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT, and ANGIE SCOTT known to me to be the person who executed the within instrument as the SECRETARY

\_\_\_\_\_ the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS and official seal.



  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
**NOTARY PUBLIC**  
(NMRI.OR.2)

**P=S.002.11014.36**  
**C=s.187.0049**

**J=ff8010105ai.s.100922**