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STATE OF OREGON

UNIFORM COMMERCIAL CODE

Signature of Secured Party(ies) or Assignee(s)

FINANCING STATEMENT M06-06403

REAL PROPERTY - Form UCC-1A THIS FORM FOR COUNTY FILING OFFICER USE ONLY

Klamath County, Oregon 04/04/2006 08:34:47 AM

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			Pages 2 Fee: \$26.0	
This FINANCING STATEMENT is preser		er pursuant to the U	niform Commercial Code.	
1A. Debtor Name(s): Patel, Subhash &C Patel, Remuka S	2A. Secured Party Name(s): South Valley State Bank	4A.	Assignee of Secured Party (if any):	
1B. Debtor Mailing Address(es):	2B. Address of Secured Party from which security information is obtainable:		Address of Assignee:	
414 N. G Street	801 Main Street			
Lakeview, OR 97630	Klamath Fails, OR 97601			
 This financing statement covers the following typ July 26, 1993. 	es (or items) of property (check if ap	plicable):See Attached E	xhibit to UCC Financing statement dated	
The goods are to become fixtures on:	The	above timber is standing) on:	
The above minerals or the like (including games) (describe real estate) See Attached Exhibit to UCC Financing Statement	·	ed at the wellhead or mine	ehead of the well or mine located on:	
record owner is:	for record in the real estate records.	(If the debtor does not	have an interest of record) The name of a	
X Check box if products of collateral are also covered Number of attached additional sheets:				
ebtor hereby authorizes the Secured Party to record financing statement under ORS Chapter 79. signature of the debtor required in most cases. signature(s) of Secured Party in cases covered by ORS 79.4020	By: Subhash	(Pateb	REMUICA SPATEL	
PLEASE TYPE THIS FORM.	INSTRUCTIONS			
If the space provided for any item(s) on this form sheets need to be presented to the county filing office			sheets. Only one copy of such additional	
This form (UCC-1A) should be recorded with the	, -	l estate mortgages. This	form cannot be filed with the Secretary	
After the recording process is completed the could have be used to terminate this document.	nty filing officer will return the docum	ent to the party indicated.	The printed termination statement below	
. The RECORDING FEE must accompany the docu				
Be sure that the financing statement has been pro	operly signed. Do not sign the termin	ation statement (below) u	intil this document is to be terminated.	
Recording Party contact name:		TERMIN	ATION STATEMENT	
ecording Party telephone number:	_{Th}	is statement of terminatio	n of financing is presented for filing	
Return to: (name and address)	nc	longer claims a security i	mmercial Codel The Secured Party interest in the financing statement	
South Valley State Bank 801 Main Street Klamath Falls, OR 97601	l De	aring the recording numb	ei Snown adove.	
	By	Line	ulle	

Please do not type outside of bracketed area.

EXHIBIT TO UCC-1A FINANCING STATEMENT

July 26, 1993

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley State Bank and

Patel, Subhash (SSN or TIN: 108-50-8435)
Patel, Remuka S (SSN or TIN: 564-39-5626)

COLLATERAL DESCRIPTION:All Fixtures; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Furniture, equipment and assignment of rents and leases.

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: 3844 Highway 97 North, Klamath Falls OR 97601. See attached Exhibit "A" for legal description.

V 29.			
This Exhibit is executed on th	same date as the UCC Financing Sta	atement by South Valley State Bank and the undersigned.	
Subhash C. Patel		South Valley State Bank	
	of Debtor(s)	By: Signature(s) of Secured Party (les)	
Remuka S. Pasignaturo(s)	MUKA S. PATEL) Julian (a) of social and (a)	
STATE OF OREGON: CO	UNTY OF KLAMATH: ss.	The state of the s	
	of S. Valley Sta		E day
of Aug.	A.D., 19 <u>93</u> at <u>10:30</u> of <u>Mortgages</u>	o'clock AM, and duly recorded in Vol. M93. on Page 19784	
FEE\$10.00	INDEXED	Evelyn Biehn County Clerk. By Aulene Mullernstein	
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