is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFER-RING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

8×7h Steven L. Thompson Deborah J. Thompson

MEASURE 37 (2004)).	•				
STATE OF OREGON. County of	Klamath) ss.	LQ.	2226	
STATE OF OREGON, County of This instrument was acknowled by and	edged before me on Deborah J. Thomps	son April.	<i>9.</i>	2006	-,
This instrument was acknowle					
by					
as					
01					-•

OFFICIAL SEAL KATE LUKKARI

NOTARY PUBLIC- OREGON
COMMISSION NO. 393317
MY COMMISSION EXPIRES MAY 30, 20

Notary Public for Oregon
My commission expires

Notary 30 3009

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the NE1/4 NW1/4 of Section 3, Township 39 South, Range 9 East, Willamette Meridian and being a portion of Tract 32 of ENTERPRISE TRACTS, more particularly described as follows:

Beginning at a 5/8 inch iron pin on the East right-of-way line of Austin Street which bears South a distance of 823.0 feet from the North line of said Section 3, said point being the Northwest corner of tract conveyed to Klamath Medical Service Bureau by Deed Volume M76 page 20293, Records of Klamath County, Oregon; thence North 89 degrees 51' 50" East along the North line of said tract a distance of 120.0 feet to an iron pin on the East line of said Tract 32, ENTERPRISE TRACTS: thence South 00 degrees 21' 24" West along said East line a distance of 171.0 feet to an iron pin; thence South 89 degrees 51' 50" West a distance of 119.97 feet, more or less, to an iron pin on the East right-of-way line of Austin Street; thence North 00 degrees 20' 45" East along said right-of-way line a distance of 171.0 feet to the point of beginning.

Tax Account No:

3909-003BA-04701-000

Key No:

868181