

WHEN RECORDED, MAIL AND RETURN TO:  
HSBC MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126

**M06-06846**

Klamath County, Oregon  
04/10/2006 10:05:52 AM  
Pages 1 Fee: \$21.00

Trust One Mortgage Corporation  
108 Pacifica, Ste. 300  
Irvine, CA 92618

PREPARED BY  
(949) 450-1800 **MICHELLE WILSON**  
677 LAMONT RD.  
ELMHURST, IL 60126  
830-617-7000

*Michelle Wilson*

IRWH11451  
APN: R3909002CA056000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to  
**Mortgage Electronic Registration Systems, Inc.**

, whose address is **P.O. Box 2026, Flint, MI 48501-2026**

, all beneficial interest under that certain Deed of Trust dated 12/ 7/2005 ,  
executed by DANE A. LAUNIUS AND CHRISTA CRONE-LAUNIUS, HUSBAND AND WIFE

, Grantor to **LENDER SERVICES DIRECT, INC.**, Trustee,

recorded on

*1-6-2006* and recorded in Book/Volume No

page(s)

, as Document No. *M06-00285*

KLAMATH

County Records, State of Oregon

, on real estate

legally described as follows:

LOT 37, 38, 39, AND 40, BLOCK 6, ST. FRANCIS PARK, IN THE COUNTY OF KLAMATH, STATE OF OREGON. CODE 41 MAP  
3909-2CA TAX LOT 5600

4691 CANNON AVE., Klamath Falls, OR 97603

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due  
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust  
including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA COUNTY OF ORANGE

On *12/15/05* before me, Julie C. Rodgers  
personally appeared Susan Wood - Vice President

Trust One Mortgage Corporation, A California Corporation

BY:

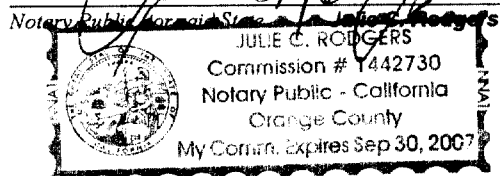
*Susan Wood*

Susan Wood - Vice President

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



SPACE BELOW THIS LINE FOR RECORDER'S USE

MERS#: 1000460-00 *122109022*  
PH# 1-888-679-6377