

M06-07269

Klamath County, Oregon

04/14/2006 09:10:36 AM

Pages 3 Fee: \$31.00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] 800-648-8026	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  DIVERSIFIED FINANCIAL SERVICES, LLC 14010 FIRST NATATIONAL BANK PKWY STE 205 OMAHA, NE 68154	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME MANNING		FIRST NAME ROBERT	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 181 BLY MTN CUTOFF		CITY BONANZA	STATE OR	POSTAL CODE 97623
1d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
			1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME DIVERSIFIED FINANCIAL SERVICES, LLC				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 14010 FIRST NATIONAL BANK PKWY STE 205		CITY OMAHA	STATE NE	POSTAL CODE 68154

4. This FINANCING STATEMENT covers the following collateral:

1 NEW MODEL 8000 VALLEY PIVOT 1424' 8-TOWER

1580' 4 #2 AL W/ 2 #12 CU IN PVC, 60' 10" PVC, FLOW METER, FILTER, MISC. VALVES & FITTINGS

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors Debtor 1 Debtor 2			

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FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
MANNING	ROBERT	

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

W1/2 OF S17 & E1/2 OF E1/2 OF, S18 T39 R11 SEE "EXHIBIT A", KLAMATH COUNTY, OR

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

GERALD WHITLATCH

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

"EXHIBIT A"

WHITNESSETH:

1. Lessor hereby leases and demises unto Lessees all that farm situate in Klamath County, Oregon, and described as follows:

- A. A piece or parcel of land containing 257.1 acres, more or less, and being portions of the West half ( $W\frac{1}{2}$ ) of Section 17, and the East Half of the East Half ( $E\frac{1}{2} E\frac{1}{2}$ ) of Section 18, T. 39 S., R. 11 E., W.M. situate in Klamath County, Oregon, and more particularly described as follows:

Beginning at the section corner common to Sections 17, 18, 19, and 20, T. 39 S., R. 11 E., W.M., and running thence Westerly along the section line marking the southerly boundary of the said Section 18, thirteen hundred twenty feet, more or less, to a point in the center line of the county road along the Westerly boundary of the said East Half of the East Half ( $E\frac{1}{2} E\frac{1}{2}$ ) of the said Section 18; thence North, along the said center line of the said county road 5027.5 feet, more or less, to the center line of the Buck Creek Channel, as the same is now located and constructed; thence following the said center line of the Buck Creek Channel as the same is now located and constructed N.  $89^{\circ} 31'$  E. 116.9 feet; thence S.  $57^{\circ} 29'$  E., 2632.0 feet; thence S.  $58^{\circ} 16'$  E. 1000 feet, more or less, to a point in the center line of the present channel of Buck Creek; thence following the said center line of the present channel of Buck Creek southeasterly 650 feet, more or less, to its intersection with the Northwesternly or right bank of Lost River; thence following said Northwesternly or right bank of Lost River Southwesterly or downstream 3650 feet, more or less, to its intersection with the section line marking the Southerly boundary of the said Section 17; thence Westerly along the said section line 220 feet, more or less, to the said point of beginning.

- B. All those portions of the south half of the Southeast quarter ( $S\frac{1}{4} SE \frac{1}{4}$ ) of Section 7 and the Northeast quarter ( $NE \frac{1}{4}$ ) and the North half of the Southeast quarter ( $N \frac{1}{2} SE \frac{1}{4}$ ) of Section 18, T. 39 S., R. 11 E., W.M., which lie Southerly