

M06-07393

Klamath County, Oregon

04/14/2006 03:37:34 PM

Pages 3 Fee: \$31.00

After Recording Return to:  
JOHN LAWRENCE LOWE  
1420 W. MALLON #1  
SPOKANE, WA. 99201

Until a change is requested all tax statements

Shall be sent to the following address:

JOHN LAWRENCE LOWE  
SAME AS ABOVE

WARRANTY DEED  
(INDIVIDUAL)

ASDEN: 62914MS

TRUMAN KEITH KENNEDY AND BETTY KENNEDY TRUSTEES OF THE TRUMAN KEITH KENNEDY AND BETTY J. KENNEDY FAMILY TRUST, ~~WHO ACQUIRED THE PROPERTY AS THE TRUSTEES OF THE TRUMAN KEITH KENNEDY AND BETTY J. KENNEDY FAMILY TRUST~~, herein called grantor, convey(s) to JOHN LAWRENCE LOWE, herein called grantee, all that real property situated in the County of KLAMATH, State of Oregon, described as:

See Exhibit A attached hereto and made a part hereof.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$55,000.00.  
(here comply with the requirements of ORS 93.930)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

Dated April 4, 2006.

KENNEDY FAMILY TRUST

THE TRUMAN KEITH KENNEDY & BETTY J.

TRUMAN K. KENNEDY, TRUSTEE

BETTY J. KENNEDY, TRUSTEE

STATE OF CALIFORNIA, County of \_\_\_\_\_) ss.

On \_\_\_\_\_, 2006 personally appeared the above named TRUMAN KEITH KENNEDY AND BETTY KENNEDY and acknowledged the foregoing instrument to be their voluntary act and deed.

This document is filed at the request of:

 **Aspen**  
TITLE & ESCROW, INC.

525 Main Street  
Klamath Falls, OR 97601  
Order No.: 00062914

Before me: \_\_\_\_\_  
Notary Public for California  
My commission expires:

Official Seal

#31-A

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of FRESNO

ss.

On 4-10-2006, before me,

Sue BERBERICK, NOTARY  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

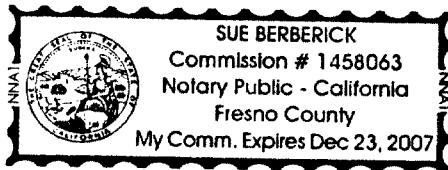
personally appeared

TRUMAN K KENNEDY AND  
Name(s) of Signer(s)

BETTY J. KENNEDY \* \*

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Sue Berberick  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: WARRANTY DEED

Document Date: 4-10-2006

Number of Pages: 3/2

Signer(s) Other Than Named Above: B

ATTACHMENT

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

**Exhibit A**

**PARCEL**

**1:**

**The E 1/2 of the SW 1/4 of Section 16, Township 35 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.**

**PARCEL 2:**

**The N 1/2 of the SE 1/4 and the SW 1/4 of the SE 1/4, Section 16, Township 35 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.**

**CODE 008 MAP 3511-00000-01200 KEY #275142**

**CODE 008 MAP 3511-00000-01000 KEY #275179**

**CODE 008 MAP 3511-00000-00900 KEY #275151**