

ASSIGNMENT OF DEED OF TRUST

Single-Family Mortgage Program
Oregon Housing and Community Services Department
State of Oregon

FOR VALUE RECIEVED, Siuslaw Bank, An Oregon Corporation

, Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON,
all its beneficial interest in the property described in that Deed of Trust dated April 12, 2006, executed
by Joshua M Carpenter and Melissa M Carpenter

Grantor, to First American Title Insurance Company of Oregon

, Trustee, recorded 4-18-06
in book/reel M06, page 07567, or as fee no. _____ of the Mortgage Records of
Klamath County, Oregon, including the promissory note described in the Deed of Trust.

DATE: 4-12-06Siuslaw Bank, An Oregon Corporation

Approved Lender Name

BY: Fawnda Thompson

Authorized Signature

Fawnda Thompson

Name

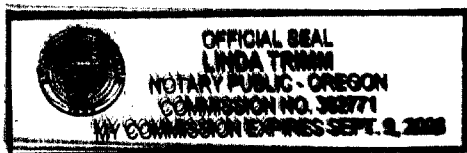
Assistant Vice President

Title

STATE OF OREGON)
County of Lane) ss

On 4-12-06, before me, the undersigned, a Notary Public in and for said County and State, personally
appeared Fawnda Thompson, who being sworn stated that he/she is the Assistant Vice President
of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor
corporation by authority of its Board of Directors

WITNESS MY HAND AND OFFICIAL SEAL.



Linda Tramm
Notary Public in and for said County and State
My Commission expires: Sept 2, 2008

After recording return to:

Siuslaw Bank
260 Country Club Road #230
Eugene, OR 97401

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Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

A tract of land situate in the NE 1/4 NE 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin which lies North 89°40' East along the 40 line a distance of 780.00 feet and North 1°02' West a distance of 707.21 feet from the iron pin which marks the intersection of Fourth Avenue and Fourth Street of Altamont Acres, which point of intersection is also the Southwest corner of NE 1/4 NE 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, and running thence North 89°41'13" East a distance of 154.90 feet to an iron pin which lies on the Westerly right of way line of the U.S.R.S. Drain Ditch; thence North 30°36'47" West along said Westerly right of way line of the U.S.R.S. Drain Ditch, a distance of 279.79 feet to an iron pin which marks the intersection of the Westerly right of way line of the U.S.R.S. Drain and the Southerly line of a 60 foot road; thence South 89°41'13" West along the Southerly right of way line of the 60 foot road a distance of 16.90 feet to an iron pin which lies on the Easterly right of way line of Derby Street; thence South 01°03'56" East along the Easterly right of way line of Derby Street a distance of 241.60 feet, more or less, to the point of beginning, said tract being in the NE 1/4 NE 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, with bearings based on Minor Land Partition 81-6.

Tax Parcel Number: R685823