M06-07661

Klamath County, Oregon 04/20/2006 08:54:22 AM Pages 1 Fee: \$21.00

When Recorded Return To: **Nationwide Title Clearing** 2100 Alt. 19 North Palm Harbor, FL 34683 WMC #: 0002289863 CITI#: 0771105385

Effective Date: 04/17/2006



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD , FORT WAYNE, IN 46804, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),

Said Deed of Trust dated 06/14/2005, and executed by: ANGELA J. JOHNSON to UNION FEDERAL BANK OF INDIANAPOLIS and recorded in Book M05 page 45420 as Instr# in the office of the Recorder of KLAMATH County, Oregon. Re-Recd: RE-RECD. DT.12/05/2005, BK/PG.M05/70368

dated: 04/10/2006

UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF **INDIANAPOLIS**

RY: MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA **COUNTY OF PINELLAS**

I hereby certify that I-know or have satisfactory evidence that MARY JO MCGOWAN is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 10TH DAY OF APRIL IN THE YEAR 2006

MARIA LEONOR GERHOLDT

Notary Public

My commission expires: 05/26/2009

Prepared by:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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