

WARRANTY DEED

INS-NESS LAW PUBLISHING

M06-09252

Klamath County, Oregon

05/10/2006 08:44:32 AM

Pages 1 Fee: \$21.00

KNOW ALL MEN BY THESE PRESENTS, That Michael B. Jager and Margaret H. Jager,
husband and wife, Clark J. Kenyon, a single man
 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
John W. Chisholm and Rosemarie Chisholm, husband and wife, hereinafter called
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
 assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
 pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 4, Block 2, Tract No. 1069.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

except contracts, liens, assessments, rules and regulations for irrigation,
 drainage and sewage, and reservations, restrictions, easements, and rights
 of way of record and those apparent on the land and that
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,205.00

~~However, the actual consideration consists of or includes other property or value given or promised which is~~
~~the whole~~ consideration (indicate which) [Ⓢ] (The sentence between the symbols [Ⓢ], if not applicable, should be deleted. See ORS 93.030.)
~~part of the~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28 day of June, 19 77 ;
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
 order of its board of directors.

(If executed by a corporation,
 affix corporate seal)

Michael B. Jager

Margaret H. Jager

Clark J. Kenyon

STATE OF ~~OREGON~~ California } ss.
 County of Orange
June 28, 19 77

STATE OF OREGON, County of _____) ss.
 _____, 19 _____

Personally appeared _____ and

_____ who, being duly sworn,
 each for himself and not one for the other, did say that the former is the
 _____ president and that the latter is the
 _____ secretary of _____

_____, a corporation,
 and that the seal attixed to the foregoing instrument is the corporate seal
 of said corporation and that said instrument was signed and sealed in be-
 half of said corporation by authority of its board of directors; and each of
 them acknowledged said instrument to be its voluntary act and deed.

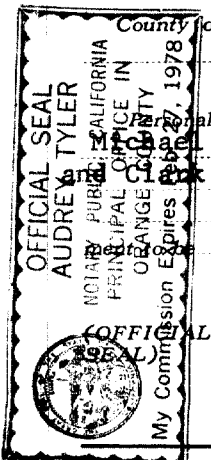
Before me:

(OFFICIAL
 SEAL)

Before me:

Notary Public for Orange California
 My commission expires: Feb 27, 1978

Notary Public for Oregon
 My commission expires:



MICHAEL B. JAGER, MARGARET H. JAGER
AND CLARK J. KENYON

GRANTOR'S NAME AND ADDRESS

John W. Chisholm + Rosemarie C Chisholm
3260 So. FULTON CT
DENVER, Co. 80231-4725

GRANTEE'S NAME AND ADDRESS

After recording return to:

John W + Rosemarie C Chisholm
3260 So FULTON CT
DENVER, Co. 80231-4725
 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

John W + Rosemarie Chisholm
3260 So FULTON Ct
DENVER, Co. 80231-4725
 NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____) ss.

I certify that the within instru-
 ment was received for record on the
 _____ day of _____, 19 _____,
 at _____ o'clock _____ M., and recorded
 in book _____ on page _____ or as
 file/reel number _____,
 Record of Deeds of said county.

Witness my hand and seal of
 County affixed.

SPACE RESERVED
 FOR
 RECORDER'S USE

Recording Officer

By _____ Deputy