

M06-09640

Klamath County, Oregon

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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
WMC #: 0002086746
CITI#: 0771112520
Effective Date: 05/01/2006



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD , FORT WAYNE, IN 46804, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**,

Said Deed of Trust dated 07/30/2003 , and executed by: **JEFFREY E TUBBE AND LEA COX TUBBE** to **UNION FEDERAL BANK OF INDIANAPOLIS** and recorded in Book m03 page 56284 as Instr# in the office of the Recorder of **KLAMATH** County, Oregon. ✓

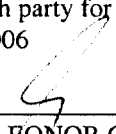
dated: 04/25/2006

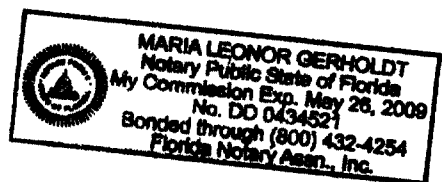
UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

BY: 
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **MARY JO MCGOWAN** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 25TH DAY OF APRIL IN THE YEAR 2006**


MARIA LEONOR GERHOLDT
Notary Public
My commission expires: 05/26/2009



Prepared by:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMCCM 5552761

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