NAME. ADDRESS. ZIP

WARRANTY DEED—STATUTORY FORM INDIVIDUAL GRANTOR

| Klamath County, Oregon | | | | |
|------------------------|--------------|--|--|--|
| 05/16/2006 09:10:53 AM | | | | |
| Pages 1 | Fee: \$21.00 | | | |

| | INDIVI | DUAL GRANTOK | rages i ree. \$21 |
|---|--|--|---|
| George T. King and 1 | Robert C | King III | , Grantor, |
| nveys and warrants to 3 Crou | un Miss | ion | |
| | | | t at an all among the tree of encumorations |
| | Gra | ntee, the following descri | bed real property free of encumbrances County, Oregon, to-wit: |
| · · · · · · · · · · · · · · · · · · · | Chief below was a management | | A |
| Inberts River Acres | DIOCK E L | 01 , | |
| oberts River Acres E | Block 2 L | ot 2 | |
| loberts River Acres B | Block 2 L | ot 32 | |
| oberts River Acres 6 | Block 3 L | ot 11 | |
| oberts River Acres 6 | Block 3 L | ot 12 | |
| loberts River Acres E | Block3 L | ot 13 | |
| (IF SP/ | ace insufficient, c ces except | ONTINUE DESCRIPTION ON REVI | ERSE SIDE) |
| | ann is \$ 10 | 90(Here comp | ly with the requirements of ORS 93.030) |
| The true consideration for this conve Asstatedtheminutes | at 3 Cres | in Mission on D | ecember 16,2001 |
| mat Market | 7 | • 200le | |
| Dated this Al day of Mus Co | | | 1 King |
| Thin | SIGNING OR ACCE ING FEE TITLE TO APPROPRIATE CIT FY APPROVED USE OREGON, Con Approvent West | or the control of Multing Control of Multing Control of Multing Control of the co | in ss. 24 200 |
| | field K | The Contract of the Contract o | Parsilians 1 |
| OFFICIAL SEAL JERILEE RAE HUGU | ıs () | Mille | Cal Huges |
| NOTARY PUBLIC-OREGO COMMISSION NO. 36633 MY COMMISSION EXPIRES APR. 22, | ON () 31 () | Notary Public for My commission | expires 1 22 200 7 |
| WARRANTY DEED | | | STATE OF OREGON, |
| George T. King Robert C.K. | ing III | | * |
| | GRANTER | | County of |
| 3 Crown MISSION | | | I certify that the within instrument was received for record on the |
| GRANTEE'S ADDRESS, ZIF | | | ment was received for record on a |
| After recording return to: | | | ato'clockM., and record |
| 3 Crown Mission | | SPACE RESERVED | in hook /reel /volume No |
| 17112 SE Powell Blud | | FOR | nade or as fee/file/insti |
| Bldg 8 Apt 619 | 22/ | RECORDER'S USE | ment/microfilm/reception No |
| Portland Oregan Lynk | 2.5.0, | | Record of Deeds of said County. Witness my hand and seal |
| Until a change is requested, all tax statements shall be sent to the following address: | nis | | County affixed. |
| SAME AS ABOVE | | | |
| | | | NAME TITLE |
| | | | Ву Dep |