## **EASEMENT**

M06-10186

Klamath County, Oregon 05/22/2006 08:51:46 AM Pages 2 Fee: \$26.00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, <u>Raymond & Marion Foppe</u> the record owner(s) of the real property located in **Klamath** County, State of Oregon, more particularly described as:

Portion: SW 1/4

Section: 10, Township: 25 South, Range: 08 East, Willamette Meridian

Subdivision: Schoonover Record of Survey (CS 3900) Lot: 27

Tax Lot: 4900

Tax Map: 250810

for good and valuable consideration below listed, the receipt of which is acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20-foot wide easement to install, modify and maintain **electrical facilities** on the following described parcel:

The North 20 feet of Lot 27, of the Schoonover Record of Survey (CS 3900), containing 0.15 acres, more or less;

(over)

EASEMENT	
BETWEEN	STATE OF OREGON,
	County of) ss.
Raymond & Marion Foppe	Cortify that the within in the
88137 Tiki Ln.	I certify that the within instrument was received for record on the day
Springfield, Or. 97478	ll 01 20 at i
7110	O'Clock .M., and recorded in
Midstate Electric Cooperative, Inc.	book/reel/volume No on page or as fee/file/instrument/
P.O. Box 127	microfilm/reception No.
La Pine, Oregon 97739	Record of of said county
After recording return to:	Witness my hand and seal of County affixed.
	osany unixeu.
Midstate Electric Cooperative, Inc. P.O. Box 127	——————————————————————————————————————
La Pine, Oregon 97739	Name Title
	By, Deputy

and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

property of the Cooperative, removable at the option	on of the Cooperative.
The undersigned further covenant that the that the said real property is free and clear of encumby the following persons:	ney are the owners of the above-described real property and abrances and liens of whatsoever character except those held
THE TRUE CONSIDERATION FOR THIS SERVICE.	S GRANT OF EASEMENT IS PROVISION FOR ELECTRIC
INSTRUMENT IN VIOLATION OF APPLICABLE LA OR ACCEPTING THIS INSTRUMENT, THE PER CHECK WITH THE APPROPRIATE CITY OR COL	OW USE OF THE PROPERTY DESCRIBED IN THIS AND USE LAWS AND REGULATIONS. BEFORE SIGNING SON ACQUIRING TITLE TO THE PROPERTY SHOULD JNTY PLANNING DEPARTMENT TO VERIFY APPROVED SUITS AGAINST FARMING OR FOREST PRACTICES AS
WITNESS THE HAND OF SAID GRANTOR(S on this 9th day of May, 20%.  Grantor	WITNESS THE HAND OF SAID GRANTOR(S on this may day of may, 20 de May Grantor Joppe
Grantor	Grantor
STATE OF OREGON; County of) ss.	STATE OF OREGON; County of Lane ) ss.
The foregoing instrument was acknowledged before me this	The foregoing instrument was acknowledged before me this arm day of May 2006, 2006, by Wallace.
Notary Public for Oregon Lane County My Commission expires: May 26, 2008	Notary Public for Oregon Lane County My Commission expires: May 26, 2008
OFFICIAL SEAL	OFFICIAL SEAL MANUACE

MY COMMISSION EXPIRES MAY 26, 2008

COMMISSION NO. 381206

IMISSION EXPIRES MAY 26, 2008