

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

MIA FUNDING, LLC
P.O. BOX 526146
Miami, FL 33152**M06-10189**

Klamath County, Oregon

05/22/2006 09:02:15 AM

Pages 2 Fee: \$26.00

CASE#:

LN#: 0128089620-00 **9245**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept
with the Note and Deed of Trust/Mortgage hereby assigned.**ASSIGNMENT OF DEED OF TRUST/MORTGAGE**FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mia Funding, LLC 1545 NE 123rd ST.
North Miami, FL 33161all beneficial interest under that certain Deed of Trust/Mortgage dated
RONNIE G COLE AND JERRINE C COLE, HUSBAND AND WIFE

MARCH 25, 2004 executed by

to

TRANSCONTINENTAL TITLE COMPANY

, Trustor ;

, Trustee ;

and recorded APRIL 26, 2004 , in book M04
in the Office of the County Recorder of

Page 24699-24706 of

Instrument #

KLAMATH COUNTY

, OREGON

A. P. Number R462859

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage including the right to have
reconveyed, in whole or in part the real property described therein.

DATED this 25th day of MARCH , 2004

GREENLIGHT FINANCIAL SERVICES

STATE OF CALIFORNIA

COUNTY OF ORANGE SS.
On before me,

personally appeared ROLANDO PENA

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

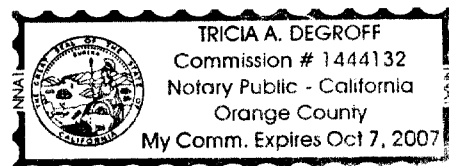
WITNESS my hand and official seal.

Signature Tricia A. Degroff

BY:

ROLANDO PENA

CONTROLLER



This instrument was prepared by:

GREENLIGHT FINANCIAL SERVICES
8105 IRVINE CENTER DRIVE #100
IRVINE, CA 92618

(This area for official notarial seal)

LOAN NUMBER: 0128089620-00 asnbik

Cole

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL PROPERTY, FREE OF ENCUMBRANCES EXCEPT AS SPECIFICALLY SET FORTH HEREIN IN THE COUNTY OF KLAMATH AND STATE OF OREGON, TO WIT:

LOT 17 IN BLOCK 33 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF

Oregon