

**RECORDING REQUESTED BY**

AND WHEN RECORDED MAIL TO

MIA FUNDING, LLC  
P.O. BOX 526146  
Miami, FL 33152

**M06-10189**

Klamath County, Oregon

05/22/2006 09:02:15 AM

Pages 2 Fee: \$26.00

CASE#:

LN#: 0128089620-00 **9245**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust/Mortgage hereby assigned.

**ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mia Funding, LLC 1545 NE 123rd ST.  
North Miami, FL 33161

all beneficial interest under that certain Deed of Trust/Mortgage dated **MARCH 25, 2004** executed by  
**RONNIE G COLE AND JERRINE C COLE, HUSBAND AND WIFE**

to **TRANSCONTINENTAL TITLE COMPANY**, Trustor ;  
Trustee ;

and recorded **APRIL 26, 2004**, in book **M04** Page **24699-24706** of Instrument #  
in the Office of the County Recorder of **KLAMATH COUNTY**, **OREGON**

A. P. Number **R462859**

**TOGETHER** with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

DATED this 25th day of MARCH, 2004

**GREENLIGHT FINANCIAL SERVICES**

STATE OF CALIFORNIA  
COUNTY OF ORANGE SS.  
On \_\_\_\_\_ before me,

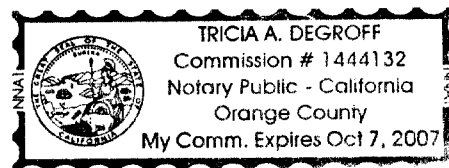
personally appeared **ROLANDO PENA**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*

BY: *[Handwritten Signature]*  
**ROLANDO PENA** **CONTROLLER**



This instrument was prepared by:  
**GREENLIGHT FINANCIAL SERVICES**  
**8105 IRVINE CENTER DRIVE #100**  
**IRVINE, CA 92618**

(This area for official notarial seal)  
LOAN NUMBER: 0128089620-00 asnbik

Cole

**LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL PROPERTY, FREE OF ENCUMBRANCES EXCEPT AS SPECIFICALLY SET FORTH HEREIN IN THE COUNTY OF KLAMATH AND STATE OF OREGON, TO WIT:

LOT 17 IN BLOCK 33 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF

Oregon

Unofficial  
Copy